

Return to:
Courthouse Box 94

This instrument prepared by:
Thomas B. Hart, Esquire
Knott, Consoer, Ebelini, Hart & Swett, P.A.
1625 Hendry Street, Third Floor
Fort Myers, Florida 33901
(239) 334-2722

INSTR # 6801702
OK BK 04/17 Pgs 0720 - 724; (5pgs)
RECORDED 05/19/2005 02:56:40 PM
CHARLIE GREEN, CLERK OF COURT
LEE COUNTY, FLORIDA
RECORDING FEE 44.00
DEED DOC 0.70
DEPUTY CLERK P Haywood

FEE SIMPLE DEED

5

THIS INDENTURE, made this 22nd day of April, 2005, between PELICAN'S NEST GOLF CLUB, INC., party of the first part, and PELICAN LANDING COMMUNITY ASSOCIATION, INC., 24501 Walden Center Drive, Bonita Springs, Florida 34134, party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00), to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained and sold and transferred, and by these presents does grant, bargain, sell and transfer unto the said party of the second part all that certain parcel of land lying and being in the County of Lee County, and State of Florida, more particularly described as follows:

Exhibits "A", "B" and "C" attached hereto and made a part hereof.

Together with all the tenements, hereditaments and appurtenances belonging or in anyway pertaining to the above described property.

Subject to existing easements, restrictions and reservations of record.

TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege, right, title, interest and estate, dower and right of dower, reversion, remainder and easement thereto belonging or in anyway appertaining:

TO HAVE AND TO HOLD the same in fee simple forever.

IN WITNESS WHEREOF, the party of the first part have hereunto set its hand and seal the day and year above written.

Signed, sealed and delivered
in the presence of:

PELICAN'S NEST GOLF CLUB, INC.

Linda M. Woychik
Signature of 1st Witness
LINDA M. WOYCHIK
Printed Names of 1st Witness

By: [Signature]
HERB KOELLING, its PRESIDENT

Thomas Foley
Signature of 2nd Witness
Thomas Foley
Printed Name of 2nd Witness

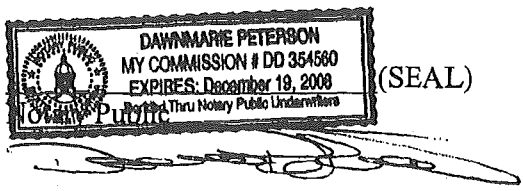
STATE OF FLORIDA)
 SS.
COUNTY OF LEE)

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, HOES KOELLING, President of Pelican's Nest Golf Club, Inc., who is personally known to me or who has produced _____ as identification.

WITNESS my hand and official seal at Fort Myers, County of Lee, and State of Florida, this 22ND day of April, 2005.

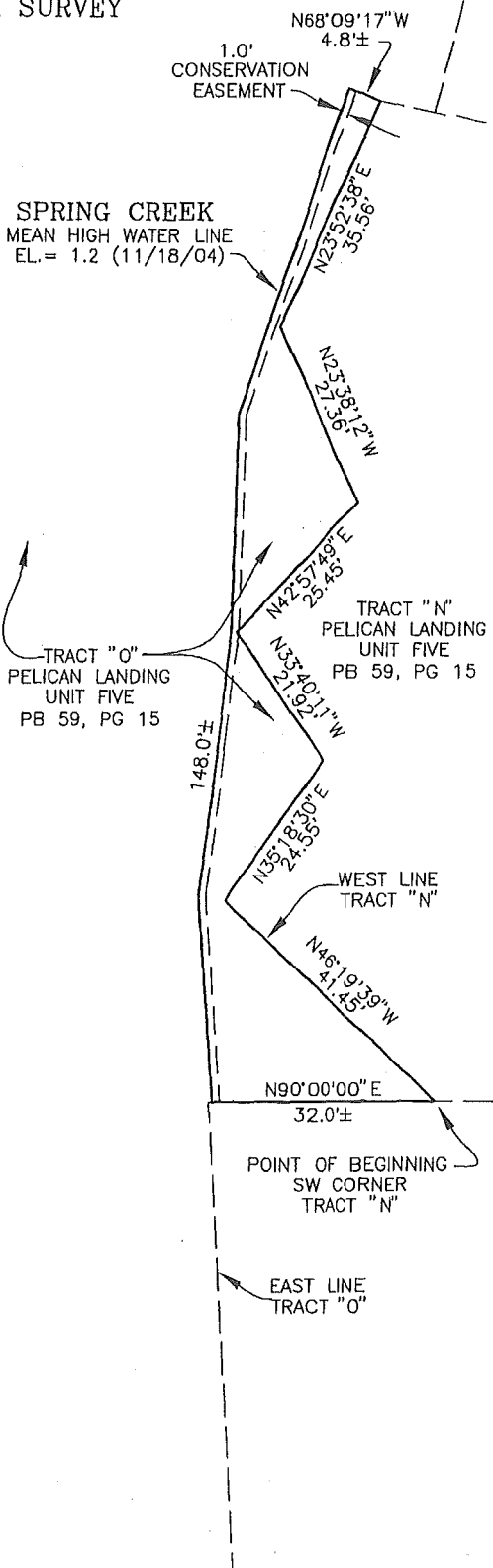
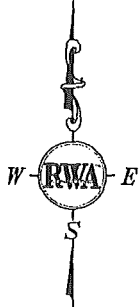
My Commission Expires:

Dec 19, 2008



G:\TBH\PelicanLanding\2005\Tract N and K fee simple DEED.wpd

THIS IS NOT A SURVEY



A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE AND BEING A PORTION OF TRACT "O", PELICAN LANDING UNIT FIVE AS RECORDED IN PLAT BOOK 59, PAGE 11-16 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF TRACT "N", PELICAN LANDING UNIT 5 AS RECORDED IN PLAT BOOK 59, PAGE 11-16 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA;

THENCE ALONG THE WESTERLY LINE OF SAID TRACT "N" THE FOLLOWING SIX (6) CALLS;

- (1) THENCE N.46°19'39"W., FOR 41.45 FEET;
- (2) THENCE N.35°18'30"E., FOR 24.55 FEET;
- (3) THENCE N.33°40'11"W., FOR 21.92 FEET;
- (4) THENCE N.42°57'49"E., FOR 25.45 FEET;
- (5) THENCE N.23°38'12"W., FOR 27.36 FEET;
- (6) THENCE N.23°52'38"E., FOR 35.56 FEET TO THE NORTHWEST CORNER OF SAID TRACT "N";

THENCE N.68°09'17"W., FOR 4.8 FEET, MORE OR LESS, TO A POINT ON THE MEAN HIGH WATER LINE OF SPRING CREEK (ELEVATION 1.2');

THENCE SOUTHERLY ALONG SAID MEAN HIGH WATER LINE, FOR 148.0 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY LINE OF SAID TRACT "O";

THENCE N.90°00'00"E., ALONG SAID EASTERLY LINE, FOR 32.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THE PARCEL DESCRIBED HEREIN.

CONTAINING 1397 SQUARE FEET OR 0.032 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY, (RECORDED AND UNRECORDED, WRITTEN AND UNWRITTEN).

BEARINGS ARE BASED ON THE EAST LINE OF TRACT O AS HAVING A RECORDED BEARING OF N.90°00'00"E.

PREPARED BY:
RWA INC.
FLORIDA CERTIFICATE OF AUTHORIZATION No. LB 6952

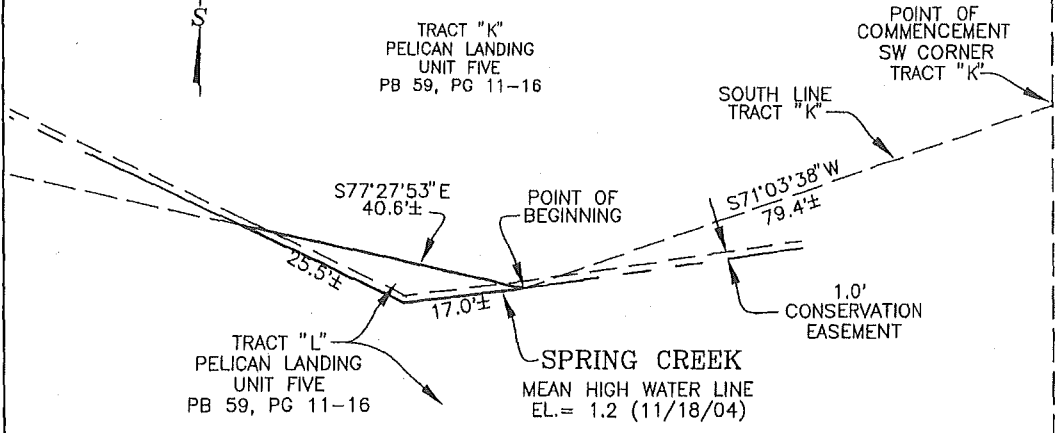
Dennis A. Miller 3-11-05
DENNIS A. MILLER DATE SIGNED
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE No. LS 562B

REVISED 03-11-05

RWA INC.
CONSULTING
Engineers, Surveyors & Mappers, Planners, Project Managers
1542 Carson Street
Fort Myers, Florida 33901
Phone: (239) 278-5224
FAX: (239) 278-5419
Florida Certificate of Authorization # 6952

DATE: 11/24/04	CLIENT: PELICAN LANDING COMMUNITY ASSOCIATION
SCALE: 1" = 20'	TITLE: EXHIBIT A LEGAL DESCRIPTION
DRAWN BY: DAM	PROJECT NUMBER: 03-0115.02
CHECKED BY: DAM	SHEET NUMBER: 1 OF 1
SEC: 20 TWP: 47S RGE: 25E	FILE NUMBER: LEG EX A

THIS IS NOT A SURVEY



A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE AND BEING A PORTION OF TRACT "L", PELICAN LANDING UNIT FIVE AS RECORDED IN PLAT BOOK 59, PAGES 11-16 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF TRACT "K", PELICAN LANDING UNIT 5 AS RECORDED IN PLAT BOOK 59, PAGE 11-16 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA;
 THENCE S.71°03'38"W., ALONG THE SOUTH LINE OF SAID TRACT "K", FOR 79.4 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID SOUTH LINE AND THE MEAN HIGH WATER LINE OF SPRING CREEK (ELEVATION 1.2') AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL;

THENCE SOUTHWESTERLY AND NORTHWESTERLY ALONG SAID MEAN HIGH WATER LINE, FOR 42.5 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID TRACT "K";
 THENCE S.77°27'53"E., ALONG SAID SOUTH LINE, FOR 40.6 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THE PARCEL DESCRIBED HEREIN.

CONTAINING 116 SQUARE FEET OR 0.003 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY, (RECORDED AND UNRECORDED, WRITTEN AND UNWRITTEN).

BEARINGS ARE BASED ON THE SOUTH LINE OF TRACT "K" AS HAVING A RECORDED BEARING OF S.71°03'38"W.

PREPARED BY:
 RWA INC.

FLORIDA CERTIFICATE OF AUTHORIZATION No. LB 6952

Dennis A. Miller 3-11-05

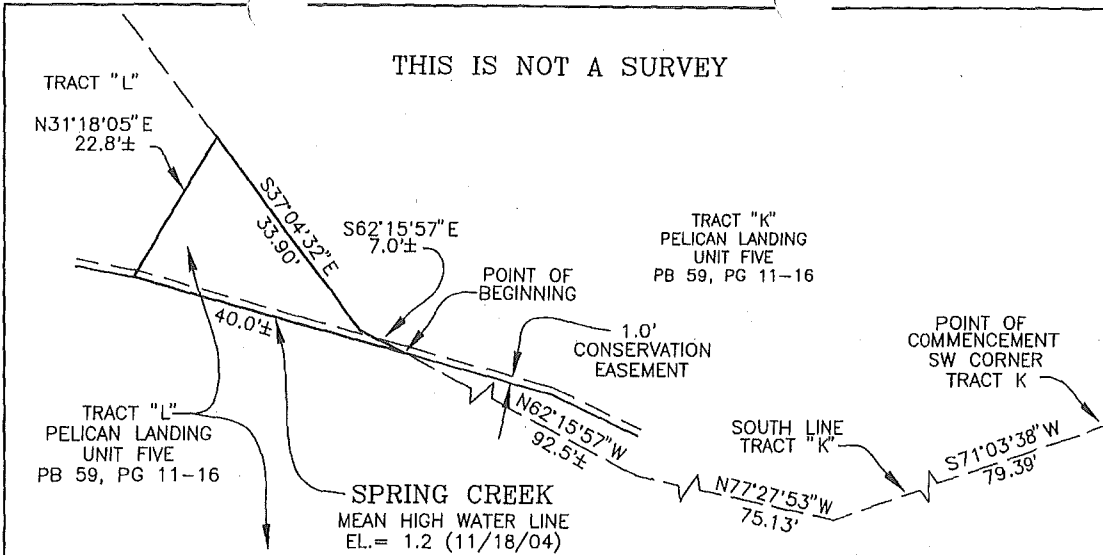
DENNIS A. MILLER DATE SIGNED
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA CERTIFICATE No. LS 5626

REVISED 03-11-05

RWA INC.
CONSULTING
 Engineers, Surveyors & Mappers, Planners, Project Managers
 1542 Carson Street
 Fort Myers, Florida 33901
 Phone: (239) 278-5224
 FAX: (239) 278-5419
 Florida Certificate of Authorization # 6952

DATE: 11/24/04	CLIENT: PELICAN LANDING COMMUNITY ASSOCIATION
SCALE: 1" = 20'	TITLE: EXHIBIT B LEGAL DESCRIPTION
DRAWN BY: DAM	PROJECT NUMBER: 03-0115.02
CHECKED BY: DAM	SHEET NUMBER: 1 of 1
SEC: TWP: RGE: 20 47S 25E	FILE NUMBER: LEG EX B

THIS IS NOT A SURVEY



A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE AND BEING A PORTION OF TRACT "L", PELICAN LANDING UNIT FIVE AS RECORDED IN PLAT BOOK 59, PAGES 11-16 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:



COMMENCING AT THE SOUTHEAST CORNER OF TRACT "K", PELICAN LANDING UNIT 5 AS RECORDED IN PLAT BOOK 59, PAGE 11-16 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA;
THENCE ALONG THE SOUTH LINE OF SAID TRACT "K" THE FOLLOWING THREE (3) CALLS;
(1) THENCE S.71°03'38"W., FOR 79.39 FEET;
(2) THENCE N.77°27'53"W., FOR 75.13 FEET
(3) THENCE N.62°15'57"W., FOR 92.5 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID SOUTH LINE AND THE MEAN HIGH WATER LINE OF SPRING CREEK (ELEVATION 1.2') AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL;

THENCE NORTHWESTERLY ALONG SAID MEAN HIGH WATER LINE, FOR 40.0 FEET, MORE OR LESS:
THENCE N.31°18'05"E., FOR 22.8 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID TRACT "K";
THENCE S.37°04'32"E., ALONG SAID SOUTH LINE, FOR 33.90 FEET:
THENCE S.62°15'57"E., ALONG SAID SOUTH LINE, FOR 7.0 FEET, MORE OR LESS TO THE POINT OF BEGINNING OF THE PARCEL DESCRIBED HEREIN.

CONTAINING 389 SQUARE FEET OR 0.009 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY, (RECORDED AND UNRECORDED, WRITTEN AND UNWRITTEN).

BEARINGS ARE BASED ON THE SOUTH LINE OF TRACT "K" AS HAVING A RECORDED BEARING OF S.71°03'38"W.

PREPARED BY:
RWA INC,
FLORIDA CERTIFICATE OF AUTHORIZATION No. LB 6952

Dennis A. Miller 3-11-05

DENNIS A. MILLER DATE SIGNED
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE No. LS 5626

REVISED 03-11-08



Engineers,
Surveyors & Mappers,
Planners, Project Managers

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SEC: 20 TWP: 47S RGE: 25E

CLIENT:

PELICAN LANDING
COMMUNITY ASSOCIATION

TITLE:

EXHIBIT C
LEGAL DESCRIPTION

PROJECT NUMBER: 03-0115.02

SHEET NUMBER: 1 OF 1

FILE NUMBER: LEG EX C