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This instrument prepared by:
Vivien N. Hastings, Esquire
24301 Walden Center Drive
Bonita Springs, FL 34134

INSTR # 5422837
OR BK 03627 PG 2736
RECORDED 04/19/2002 01:49:06 PM
CHARLIE GREEN, CLERK OF COURT
LEE COUNTY
RECORDING FEE 19.50
DEPUTY CLERK M Bernard

SEVENTY-SIXTH SUPPLEMENT
TO THE
AMENDED AND RESTATED DECLARATION
AND GENERAL PROTECTIVE COVENANTS
FOR
PELICAN LANDING
(LaScala)

THIS SUPPLEMENT is made this 15 day of April, 2002, by WCI COMMUNITIES INC. a Delaware corporation, successor by merger of WCI Communities Limited Partnership, successor by merger of Pelican Landing Communities, formerly Westinghouse Bayside Communities, Inc., a Florida corporation, which was Declarant of that particular AMENDED AND RESTATED DECLARATION AND GENERAL PROTECTIVE COVENANTS FOR PELICAN LANDING and is hereinafter referred to as DECLARANT.

WITNESSETH:

WHEREAS, DECLARANT has recorded the Amended and Restated Declaration and General Protective Covenants for Pelican Landing (hereinafter referred to as "DECLARATION") at Official Records Book 2198, Pages 1873 through 2026, inclusive, of the Public Records of Lee County, Florida, as amended; and

WHEREAS, all terms used herein shall have the same meaning as given in the above-described DECLARATION; and

WHEREAS, the DECLARATION provides in Article VIII, Section 1, thereof that "Declarant shall have the unilateral right, privilege and option, from time to time at any time until all property described on Exhibit "A" has been subjected to this DECLARATION or December 31, 2020, whichever is earlier, to subject to the provisions of this DECLARATION and the jurisdiction of the Association any portion of real property, including without limitation that described in Exhibit "A" attached hereto. Such annexation shall be accomplished by filing in the Public Records of Lee County, Florida a Supplemental Declaration annexing such property"; and

WHEREAS, DECLARANT desires to subject all of the real property described in Exhibit "A" attached hereto and made a part hereof (hereinafter referred to as the "Property") to certain, but not all provisions of the DECLARATION; and

NOW THEREFORE, DECLARANT hereby declares that the Property be held, transferred, sold, conveyed and occupied subject to the provisions of the DECLARATION, excepting therefrom Article XI (Architectural Standards) and Article XII (Use Restrictions), and, in accordance with Article 1, Section 34 of the DECLARATION, hereby assigns one (1) Unit to each condominium unit on the Property for a total of sixty-four (64) Units assigned to the Property.

IN WITNESS WHEREOF, WCI COMMUNITIES INC., a Delaware corporation, does hereby execute this SUPPLEMENT in its name by its undersigned, authorized officers and affixes its corporate seal hereto, this 15 day of April, 2002.

WCI COMMUNITIES INC,
a Delaware corporation

WITNESSES:

Laurel Y. Sitterly By: Vivien N. Hastings
Print Name: LAUREL Y. SITTERLY Vivien N. Hastings
Senior Vice President

Mary S. Cook
Print Name: MARY S. COOK

STATE OF FLORIDA)
COUNTY OF LEE)

The foregoing instrument was acknowledged before me this 15 day of April, 2002, by Vivien N. Hastings, Senior Vice President of WCI Communities Inc., a Delaware corporation, on behalf of the corporation. She is personally known to me.

Laurel Y. Sitterly
Notary Public
Print Name: LAUREL Y. SITTERLY
My Commission expires:



LEGAL DESCRIPTION

La SCALA AT THE COLONY

parcel of land located in a portion of the northeast 1/4 of section 18, township 47 south, range 25 east, Lee County, Florida, being more particularly described as follows:

Commence at the southeast corner of the northeast 1/4 of section 18, township 47 south, range 25 east, Lee County, Florida; Thence run North 00°50'14" East, along the east line of the northeast 1/4 of the aforementioned section 18, for a distance of 492.47 feet; Thence run North 89°09'46" West for a distance of 825.41 feet to the Point of Beginning of the parcel of land herein described; Thence run South 67°30'00" West for a distance of 123.49 feet; Thence run North 67°30'00" West for a distance of 271.49 feet; Thence run North 22°30'00" West for a distance of 129.03 feet; Thence run North 22°30'00" East for a distance of 181.21 feet; Thence run North 89°12'28" East for a distance of 203.42 feet; Thence run North 00°47'32" West for a distance of 16.67 feet; Thence run North 89°12'28" East for a distance of 71.19 feet to the beginning of a tangential circular curve concave south; Thence run easterly along the arc of said curve to the right, having a radius of 80.50 feet; through a central angle of 18°39'58", subtended by a chord of 26.11 feet at a bearing of South 81°27'33" East, for an arc length of 26.23 feet to the end of said curve; Thence run South 72°07'34" East for a distance of 12.71 feet to a point on a circular curve concave north, whose radius then bears North 87°06'30" East, a distance of 55.00 feet therefrom; Thence run easterly along the arc of said curve to the left, having a radius of 55.00 feet, through a central angle of 142°16'24", subtended by a chord of 104.09 feet at a bearing of South 74°01'42" East, for an arc length of 136.57 feet to a point of reverse curvature; Thence run northeasterly along the arc of said curve to the right, having a radius of 90.00 feet, through a central angle of 54°22'23", subtended by a chord of 82.24 feet at a bearing of North 62°01'16" East, for an arc length of 85.41 feet to the end of said curve; Thence run North 89°12'28" East for a distance of 11.60 feet; Thence run South 00°41'42" West for a distance of 119.48 feet; Thence run South 23°36'08" West for a distance of 18.76 feet;

Thence run South 32°16'11" West for a distance of 80.93 feet; Thence run South 31°42'40" West for a distance of 189.20 feet to the Point of Beginning of the parcel of land herein described; Containing 3.811 acres, more or less.

NOTES

1. BEARINGS SHOWN HEREON REFER TO THE EASTERLY LINE OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP, 47 SOUTH, RANGE 25 EAST, AS BEING N 00°50'14"
2. THIS PROPERTY IS SUBJECT TO EASEMENTS, RESERVATIONS AND OR RESTRICTIONS OF RECORD.
3. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.

CERTIFIED TO:


WCI COMMUNITIES INC.

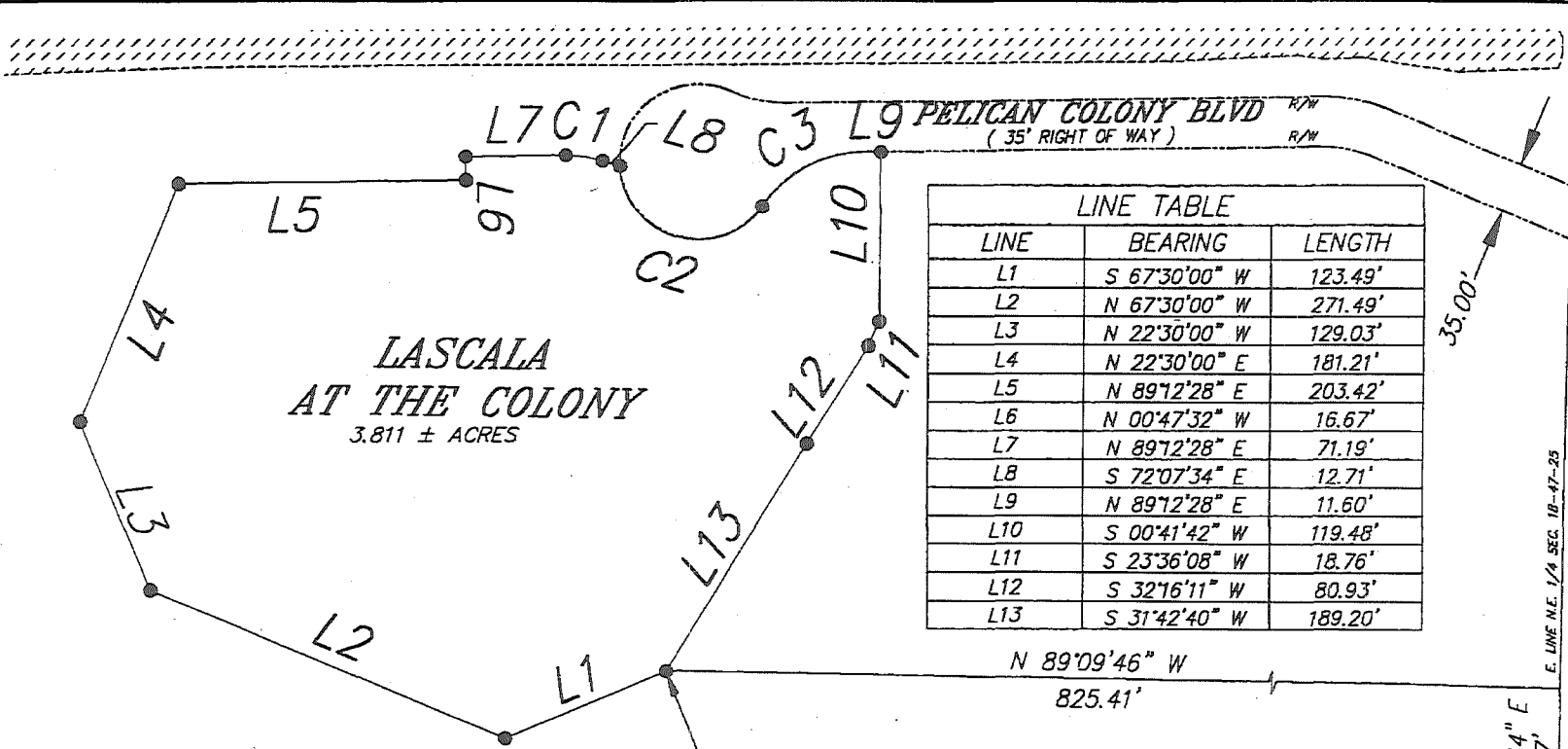
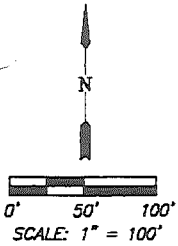
Q. GRADY MINOR AND ASSOCIATES, P.A.

SIGNED 4-2-01
Eric V. Sandoval
ERIC V. SANDOVAL

P.S.M. #5223
STATE OF FLORIDA

EXHIBIT "A"

SHEET: 1 OF 2	 Q. GRADY MINOR AND ASSOCIATES, P.A. CIVIL ENGINEERS • LAND SURVEYORS • PLANNERS 8800 VIA DEL REY BONITA SPRINGS, FLORIDA 34134 PHONE: (941) 7-1144 FAX: (941) 947-0375 CERTIFICATE AUTHORIZATION NUMBER LB 5151	LEGAL DESCRIPTION
DRAWN: S.B.		La SCALA AT THE COLONY SECTION 18, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA
JOB CODE: BWS		DATE: MARCH, 2001
SCALE: 1" = 1'		DRAWING: 2001-0378



LINE TABLE		
LINE	BEARING	LENGTH
L1	S 67°30'00" W	123.49'
L2	N 67°30'00" W	271.49'
L3	N 22°30'00" W	129.03'
L4	N 22°30'00" E	181.21'
L5	N 89°12'28" E	203.42'
L6	N 00°47'32" W	16.67'
L7	N 89°12'28" E	71.19'
L8	S 72°07'34" E	12.71'
L9	N 89°12'28" E	11.60'
L10	S 00°41'42" W	119.48'
L11	S 23°36'08" W	18.76'
L12	S 32°16'11" W	80.93'
L13	S 31°42'40" W	189.20'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	80.50'	26.23'	18°39'58"	26.11'	S 81°27'33" E
C2	55.00'	136.57'	142°16'24"	104.09'	S 74°01'43" E
C3	90.00'	85.41'	54°22'23"	82.24'	N 62°01'16" E

POINT OF BEGINNING

N.E. 1/4 SECTION 18
POINT OF COMMENCEMENT
S.E. COR. N.E. 1/4

* NOT A SURVEY *

S.E. 1/4 SECTION 18 18 17

LEGEND

R/W RIGHT OF WAY
BLVD BOULEVARD

SHEET: 2 OF 2
DRAWN: S.B.
JOB CODE: BWS
SCALE: 1" = 100'

Q. GRADY MINOR AND ASSOCIATES, P.A.
 CIVIL ENGINEERS - LAND SURVEYORS - PLANNERS
 3800 VIA DEL REY
 BONITA SPRINGS, FLORIDA 34134
 PHONE: (941) 947-1144 FAX: (941) 947-0376
 CERTIFICATE AUTHORIZATION NUMBER LB 5151

LEGAL DESCRIPTION AND SKETCH	
La SCALA AT THE COLONY	
SECTION 18, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA	
DATE: MARCH, 2001	DRAWING 078