

PELICAN LANDING UNIT TWENTY NINE

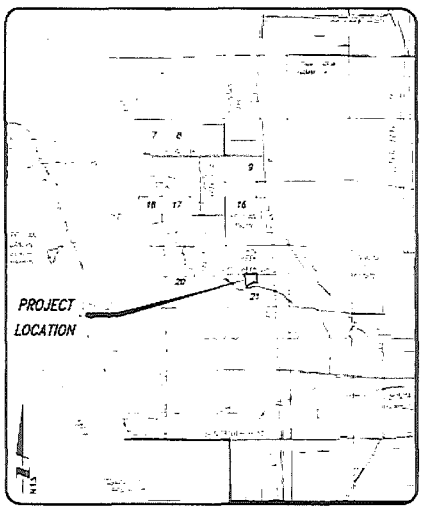
A REPLAT OF PART OF TRACT "G" OF THE PLAT OF PELICAN LANDING UNIT FOURTEEN, PLAT BOOK 53, PAGES 35 THROUGH 46
AND A SUBDIVISION OF PART OF SECTION 21, TOWNSHIP 47 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

NOTICE
LANDS DESCRIBED IN THIS PLAT MAY BE SUBDIVIDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE, WATER AND SEWER FACILITIES BEING ACCEPTED FOR MAINTENANCE BY LEE COUNTY. ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED TO DETERMINE WHETHER THE LOT MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OR ALL OF THE EXPENSE OF CONSTRUCTION, MAINTENANCE OR IMPROVEMENT OF ROADS, DRAINAGE, WATER AND SEWER FACILITIES.

NOTICE
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

LEGAL DESCRIPTION

ALL THAT PART OF SECTION 21, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, AND BEING A PART OF TRACT "G" OF PELICAN LANDING UNIT FOURTEEN ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 53, PAGES 35 THROUGH 46, PUBLIC RECORDS OF LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY AS FOLLOWS:
BEGINNING AT THE CENTER OF SAID SECTION 21; THENCE ALONG THE NORTH-SOUTH QUARTER (1/4) SECTION LINE AND THE BOUNDARY OF SAID TRACT "G" OF PELICAN LANDING UNIT FOURTEEN, S 00°01'18"E, A DISTANCE OF 706.61 FEET TO A CONCRETE MONUMENT HEREWATER REFERRED TO AS POINT "A", WHICH LIES N 82°03'07"E, A DISTANCE OF 52 FEET MORE OR LESS FROM THE CENTERLINE OF SPRING CREEK; THENCE FROM SAID POINT "A", S 00°01'18"E, A DISTANCE OF 52 FEET MORE OR LESS TO SAID CENTERLINE;
THENCE NORTHWESTERLY, WESTERLY, SOUTHWESTERLY AND SOUTHWESTERLY ALONG SAID CENTERLINE TO A POINT WHICH LIES S 02°07'34"E, A DISTANCE OF 139 FEET MORE OR LESS FROM A CONCRETE MONUMENT HEREWATER REFERRED TO AS POINT "B" WHICH LIES N 82°03'07"E, A DISTANCE OF 672.67 FEET FROM THE FOREGOING POINT "A"; THENCE SOUTHWESTERLY, WESTERLY AND WESTERLY, ALONG SAID CENTERLINE TO A POINT ON THE EAST BOUNDARY LINE OF PELICAN LANDING UNIT FOURTEEN ACCORDING TO THE PLAT AS RECORDED IN PLAT BOOK 53, PAGES 47 THROUGH 48, PUBLIC RECORDS OF LEE COUNTY, FLORIDA, SAID POINT LYING S 21°15'17"E, A DISTANCE OF 40 FEET MORE OR LESS FROM A CONCRETE MONUMENT HEREWATER REFERRED TO AS POINT "C" WHICH LIES S 15°27'58"E, A DISTANCE OF 30.75 FEET FROM THE FOREGOING POINT "B"; THENCE N 02°13'18"W, A DISTANCE OF 40 FEET MORE OR LESS TO SAID POINT "C"; THENCE ALONG SAID EAST BOUNDARY LINE IN THE FOLLOWING THIRTEEN (13) COURSES:
(1) N 02°13'18"W, A DISTANCE OF 87.22 FEET;
(2) N 02°13'18"W, A DISTANCE OF 218.19 FEET;
(3) N 02°13'18"W, A DISTANCE OF 131.43 FEET;
(4) N 04°20'27"E, A DISTANCE OF 70.86 FEET;
(5) N 10°02'24"E, A DISTANCE OF 62.19 FEET;
(6) N 02°13'18"W, A DISTANCE OF 47.58 FEET;
(7) N 42°00'07"E, A DISTANCE OF 152.87 FEET;
(8) N 15°09'04"E, A DISTANCE OF 76.97 FEET;
(9) N 20°41'12"E, A DISTANCE OF 124.46 FEET;
(10) N 02°13'18"W, A DISTANCE OF 12.46 FEET;
(11) N 02°13'18"W, A DISTANCE OF 35.80 FEET;
(12) N 02°13'18"W, A DISTANCE OF 11.63 FEET;
(13) N 02°13'18"W, A DISTANCE OF 35.44 FEET TO THE SOUTH LINE OF TRACT "G" OF PELICAN LANDING UNIT FOURTEEN ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 53, PAGES 35 THROUGH 46, PUBLIC RECORDS OF LEE COUNTY, FLORIDA;
THENCE ALONG SAID SOUTH LINE IN THE FOLLOWING SIX (6) COURSES:
(1) S 89°10'01"E, A DISTANCE OF 60.78 FEET;
(2) N 89°10'01"E, A DISTANCE OF 69.79 FEET;
(3) N 02°13'18"W, A DISTANCE OF 69.79 FEET;
(4) N 02°13'18"W, A DISTANCE OF 36.09 FEET;
(5) N 02°13'18"W, A DISTANCE OF 36.78 FEET;
(6) N 48°00'47"E, A DISTANCE OF 43.22 FEET;
THENCE LEAVING SAID SOUTH LINE IN THE FOLLOWING TWO (2) COURSES:
THENCE N 73°23'22"E, A DISTANCE OF 739.32 FEET;
THENCE S 53°03'57"E, A DISTANCE OF 418.09 FEET TO THE CENTER OF SAID SECTION 21, AND THE POINT OF BEGINNING OF THE PLAT, WHICH BEING DESCRIBED AS FOLLOWS:
BEING 22 ACRES, MORE OR LESS.
BEARINGS ARE BASED ON THE NORTH-SOUTH QUARTER (1/4) SECTION LINE OF SECTION 21, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, BEING S 00°01'18"E.



VICINITY SKETCH
NOT TO SCALE

NOTES

- 1. (R) DENOTES A RACIAL LINE, WHERE APPLICABLE.
- 2. (N) DENOTES A NON-RACIAL LINE, WHERE APPLICABLE.
- 3. D.E. DENOTES A DRAINAGE EASEMENT.
- 4. U.E. DENOTES A UTILITY EASEMENT.
- 5. L.M.E. DENOTES A LAKE MAINTENANCE EASEMENT.
- 6. O.R. DENOTES OFFICIAL RECORDS BOOK.
- 7. P.B. DENOTES PLAT BOOK.
- 8. B.E. DENOTES A BUFFER EASEMENT.
- 9. A.L. DENOTES ACCESS EASEMENT.
- 10. C.E. DENOTES CONDOMINIUM EASEMENT.
- 11. C.C.M.B. DENOTES COUNTY COMMISSION MINUTES BOOK.
- 12. C.D. DENOTES CODE OF ORDINANCES.
- 13. * DENOTES BORN FROM WITH CAP STAMPED LB 43, TO BE SET IN ACCORDANCE WITH CHAPTER 127, FLORIDA STATUTES.
- 14. * DENOTES POB (PERMANENT CONTROL POINT) UNLESS OTHERWISE SHOWN. (STAMPED LB 43)
- 15. * DENOTES PIM (PERMANENT REFERENCE MONUMENT) UNLESS OTHERWISE SHOWN. (STAMPED LB 43)
- 16. * DENOTES PIM (PERMANENT REFERENCE MONUMENT) UNLESS OTHERWISE SHOWN. (STAMPED LB 43)
- 17. L16 DENOTES A LINE REFERENCE NUMBER AND REFERS TO THE LINE NUMBER, BEARING AND DISTANCE CONTAINED IN THE LINE TABLE, WHERE APPLICABLE.
- 18. (12) DENOTES A CURVE REFERENCE NUMBER AND REFERS TO THE CURVE NUMBER AND CURVE DATA CONTAINED IN THE CURVE TABLE, WHERE APPLICABLE.
- 19. ALL CURVES SHOWN HEREIN ARE CIRCULAR.
- 20. DISTANCES SHOWN HEREIN ARE IN FEET AND DECIMALS THEREOF.
- 21. BEARINGS HEREIN ARE BASED ON THE EAST LINE OF PELICAN LANDING UNIT FOURTEEN ACCORDING TO SAID PLAT THEREOF AS RECORDED IN PLAT BOOK 53, PAGES 47 THROUGH 48, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF "PELICAN LANDING UNIT TWENTY NINE" IS A REPLAT OF PART OF TRACT "G" OF THE PLAT OF PELICAN LANDING UNIT FOURTEEN, PLAT BOOK 53, PAGES 35 THROUGH 46, AND A SUBDIVISION OF PART OF SECTION 21, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND COMPILED WITH ALL OF THE SURVEY REQUIREMENTS OF CHAPTER 127, FLORIDA STATUTES. I FURTHER CERTIFY THAT THE PERMANENT REFERENCE MONUMENTS (PRIM) HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THE PLAT.
WILSON, MILLER, BARTON & PEEK, INC.
CERTIFICATION OF AUTHORITY (PL 1)
(Alan W. Sadovnick) 2-26-00
Date
ALAN W. SADOVNIK, Professional Surveyor & Mapper
Florida Registration No. 4000

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WHO COMMUNITIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, OWNER OF THE LANDS DESCRIBED HEREIN HAS CAUSED THIS PLAT OF PELICAN LANDING UNIT TWENTY NINE, A REPLAT OF PART OF TRACT "G" OF THE PLAT OF PELICAN LANDING UNIT FOURTEEN, PLAT BOOK 53, PAGES 35 THROUGH 46, AND A SUBDIVISION OF PART OF SECTION 21, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA TO BE MADE AND HEREBY DEDICATE:
TO THE PELICAN LANDING COMMUNITY ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, ALL OF THE PRIVATE ROAD RIGHT-OF-WAY HEREIN REFERRED TO AS TRACT "A" (DAY CREEK DRIVE) TOGETHER WITH LANDSCAPING AND SIGNAGE IMPROVEMENTS NOW OR HEREAFTER COMPLETED THEREON FOR THE PURPOSES OF ACCESS AND EGRESS, MAINTENANCE, REPAIR AND REPLACEMENT OF ROAD, DECORATIVE, LANDSCAPING AND SIGNAGE, RESIDING LAND WHO COMMUNITIES LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, EMPLOYEES AND PATRONS, A PERPETUAL, RIGHT FOR ACCESS AND EGRESS ON AND OVER SAID TRACT "A".
TO THE DAY CREEK COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS, ALL OF TRACT "B" (EMLEN MANAGEMENT TRACT) FOR PURPOSES OF WATER MANAGEMENT, DRAINAGE AND MAINTENANCE.
TO THE DAY CREEK COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS, ALL OF TRACT "C" (CONSERVATION AND WATER MANAGEMENT AREA) FOR PURPOSES OF OPEN SPACE, VEGETATION PRESERVATION, WATER MANAGEMENT, DRAINAGE AND MAINTENANCE.
TO THE DAY CREEK COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS, ALL OF TRACTS "D" AND "E" (LANDSCAPE BUFFER TRACTS), TOGETHER WITH LANDSCAPING AND SIGNAGE IMPROVEMENTS NOW OR HEREAFTER COMPLETED THEREON, FOR THE PURPOSES OF MAINTENANCE, REPAIR AND REPLACEMENT OF LANDSCAPING AND SIGNAGE.
TO THE DAY CREEK COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS HEREIN LABELED "LAKE MAINTENANCE EASEMENT" (INCLUDING PORTIONS OF LOTS 10 THROUGH 15, INCLUDING) AS SHOWN ON THIS PLAT AS A LAKE MAINTENANCE EASEMENT, FOR PURPOSES OF WATER MANAGEMENT, DRAINAGE AND LAKE MAINTENANCE.
TO THE DAY CREEK COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS HEREIN LABELED "WATER MANAGEMENT BORN EASEMENT" (INCLUDING ALL OF TRACTS "F", "G" AND "H" AND PART OF LOTS 9, 10, 12, 13, 14 AND 15), AS SHOWN ON THIS PLAT AS A DRAINAGE EASEMENT, FOR PURPOSES OF INSTALLATION, REPAIR AND MAINTENANCE OF THE DRAINAGE FACILITIES WITHIN SAID DRAINAGE EASEMENTS.
TO THE DAY CREEK COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS, AND TO THE RESPECTIVE GOVERNMENTAL AGENCIES AND PUBLIC UTILITIES HAVING THE AUTHORITY TO PROVIDE FOR SUCH SERVICES, ALL EASEMENTS HEREIN LABELED OR IDENTIFIED AS "UTILITY EASEMENT" (INCLUDING ALL OF TRACTS "I", "J" AND "K" AND THE FRONT TEN FEET OF LOTS 1 THROUGH 15, INCLUDING) AS SHOWN ON THIS PLAT AS A UTILITY EASEMENT, FOR PURPOSES OF INSTALLATION, REPAIR AND MAINTENANCE OF THEIR RESPECTIVE FACILITIES, INCLUDING, WATER, SEWER, IRRIGATION, STREET LIGHTS, ELECTRIC, CABLE TELEVISION AND TELEPHONE.
TO THE DAY CREEK COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS, AND TO THE RESPECTIVE GOVERNMENTAL AGENCIES AND PUBLIC UTILITIES PROVIDING SUCH SERVICES, A NON-EXCLUSIVE ACCESS EASEMENT ON, OVER AND ACROSS TRACTS "L", "M", "N", "O", "P" AND "Q", FOR THE PURPOSE OF GAINING ACCESS TO THEIR RESPECTIVE FACILITIES WITHIN THE DRAINAGE, MAINTENANCE AND UTILITY EASEMENTS SHOWN HEREON.
TO THE DAY CREEK COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS HEREIN LABELED OR IDENTIFIED AS "LANDSCAPING, BORN AND BUILT BUFFER MAINTENANCE EASEMENT" (AND THE FRONT FIFTEEN FEET OF LOTS 1 THROUGH 15, INCLUDING) AS SHOWN ON THIS PLAT AS A NON-EXCLUSIVE LANDSCAPE BUFFER AND MAINTENANCE EASEMENT, FOR PURPOSES OF INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF LANDSCAPING AND SIGNAGE.
TO THE DAY CREEK COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS HEREIN LABELED OR IDENTIFIED AS "WATER MANAGEMENT BORN EASEMENT" (INCLUDING LOTS 3 THROUGH 8 INCLUDING, PLUS LOTS 1 AND 2 WITH RESPECT TO THE BUFFER EASEMENT) AS SHOWN ON THE PLAT AS WATER MANAGEMENT BORN EASEMENT AND BUFFER EASEMENT FOR PURPOSES OF OPERATION, MAINTENANCE, REPAIR, RESTORATION OF DRAINAGE IMPROVEMENTS.

APPROVALS

THIS PLAT IS ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, THIS 26th DAY OF FEBRUARY, 1999.
Ray J. Judd CHAIRMAN OF BOARD
PRINT NAME: Ray Judd
Patrick G. White COUNTY ATTORNEY
PRINT NAME: PATRICK G. WHITE
Man Gibbs DIRECTOR, DEPARTMENT OF COMMUNITY DEVELOPMENT
PRINT NAME: MAN GIBBS
Charlie Green CLERK OF COUNTY
PRINT NAME: Charlie Green
Walter Williams DIRECTOR, DIVISION OF DEVELOPMENT SERVICES
PRINT NAME: WALTER WILLIAMS
Stephen G. White ASST. SECRETARY
PRINT NAME: STEPHEN G. WHITE

CLERK'S CERTIFICATE 4582687

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF "PELICAN LANDING UNIT TWENTY NINE" A REPLAT OF PART OF TRACT "G" OF THE PLAT OF PELICAN LANDING UNIT FOURTEEN, PLAT BOOK 53, PAGES 35 THROUGH 46, AND A SUBDIVISION OF PART OF SECTION 21, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, WAS FILED FOR RECORD AT 11:58 A.M. THIS 26th DAY OF FEBRUARY, 1999, DULY RECORDED IN PLAT BOOK 63, AT PAGES 57 THROUGH 58, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.
Charlie Green
CLERK OF THE COUNTY COURT IN AND FOR LEE COUNTY, FLORIDA.
PRINT NAME: Charlie Green

WHO COMMUNITIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP
IN WITNESS WHEREOF, WHO COMMUNITIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS
Walter Williams SECRETARY AND ATTESTED BY ITS SECRETARY THIS 25th DAY OF FEBRUARY, 1999.
Stephen G. White SECRETARY
PRINT NAME: STEPHEN G. WHITE

ACKNOWLEDGMENT

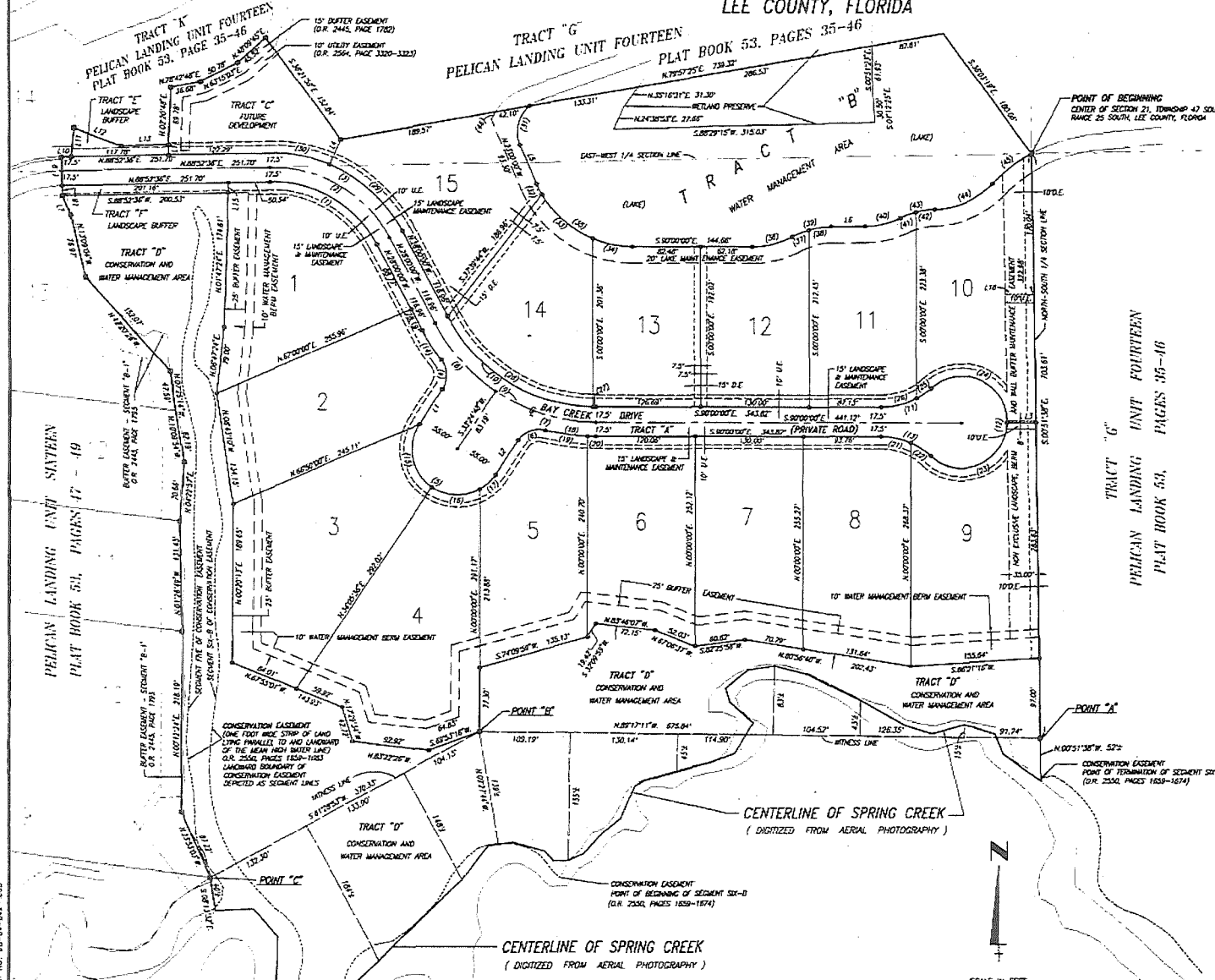
STATE OF FLORIDA
COUNTY OF LEE
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 25th DAY OF FEBRUARY, 1999, BY PRESIDENT AND SECRETARY, WHO COMMUNITIES LIMITED PARTNERSHIP, BY DEPUTY OF THE PARTNERSHIP. THEY ARE PERSONALLY KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION AND ACKNOWLEDGED THE DECISION THEREOF TO BE THEIR FREELY AND ADEQUATELY CONSIDERED FOR THE USES AND PURPOSES THEREIN SET FORTH AND THAT THEY ATTESTED THE TRUTH OF THE LEGAL VALIDITY OF SAID PARTNERSHIP AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID PARTNERSHIP.
Walter Williams
NOTARY PUBLIC - STATE OF FLORIDA
Laurel Y. Stierly
COMMISSION EXPIRES 3-3-2008

PREPARED BY: ALAN W. SADOVNIK, P.S.M. NO. 4800
CERTIFICATION OF AUTHORIZATION PLB-43
WILSON, MILLER, BARTON & PEEK, INC.
ENGINEERS - SURVEYORS - PLANNERS - ENVIRONMENTAL CONSULTANTS - LANDSCAPE ARCHITECTS - CONSTRUCTION MANAGERS
2000 W. UNIVERSITY BLVD., SUITE 1000, TAMPA, FL 33606 (813) 288-1000 FAX (813) 288-1001

Development Order No. BR-04-017-000

PELICAN LANDING UNIT TWENTY NINE

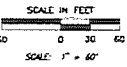
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LEE COUNTY, FLORIDA



TRACT/LOT	ACREAGE (ACRES)	TABLE
TRACT "A"	63.1667	(1.43 AC)
TRACT "B"	111.0189	(2.55 AC)
TRACT "C"	19.4257	(0.45 AC)
TRACT "D"	241.502	(5.54 AC)
TRACT "E"	2,144.28	(49.85 AC)
TRACT "F"	2,526.22	(58.25 AC)
TRACT "G"	30,029.66	(687 AC)
LOT 1	33,177.05	(761 AC)
LOT 2	43,711.08	(1,000 AC)
LOT 3	44,777.29	(1,031 AC)
LOT 4	32,262.31	(741 AC)
LOT 5	35,444.82	(812 AC)
LOT 6	30,332.96	(697 AC)
LOT 7	32,366.44	(744 AC)
LOT 8	34,502.33	(790 AC)
LOT 9	39,202.33	(900 AC)
LOT 10	48,177.05	(1,108 AC)
LOT 11	28,103.11	(645 AC)
LOT 12	25,486.30	(585 AC)
LOT 13	25,109.14	(576 AC)
LOT 14	26,819.78	(614 AC)
LOT 15	33,597.23	(771 AC)
TOTAL	945,400	(22.0 AC)

Line	Bearing	Distance
11	N33°24'48"E	49.55'
12	S33°24'48"W	49.55'
13	S30°00'00"E	33.00'
14	N23°00'00"E	34.00'
15	S23°00'00"E	31.63'
16	N45°00'00"E	46.88'
17	N22°44'23"E	23.15'
18	N01°00'24"E	72.46'
19	N01°00'24"E	35.00'
20	N03°33'35"E	11.63'
21	N03°17'35"E	38.44'
22	N12°00'00"E	12.48'
23	N03°52'47"E	57.41'
24	S01°07'24"E	12.63'
25	N10°14'14"E	12.48'
26	S09°44'27"E	23.01'

NO.	RAIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	142.50'	63°07'24"	156.99'	87.54'	149.17'	S59°13'47"E
2	160.00'	63°07'24"	176.27'	98.25'	167.49'	S59°13'47"E
3	172.50'	63°07'24"	195.55'	108.03'	185.81'	S59°13'47"E
4	30.00'	77°02'51"	33.00'	15.04'	21.50'	S07°18'22"E
5	35.00'	100°00'00"	177.75'	-	110.00'	N63°35'17"W
6	30.00'	77°02'51"	37.47'	21.50'	35.04'	N59°09'17"E
7	220.00'	37°44'48"	238.64'	66.03'	126.49'	N17°13'27"E
8	220.00'	28°25'11"	109.79'	58.03'	64°17'38"W	N47°17'38"W
9	220.00'	67°00'00"	238.64'	130.19'	226.62'	N59°09'17"E
10	200.00'	67°00'00"	219.13'	121.00'	200.00'	N59°09'17"E
11	90.00'	47°09'00"	66.21'	34.67'	58°25'28"W	S08°25'28"W
12	35.00'	26°18'00"	253.71'	69.78'	81.55'	S00°00'00"E
13	90.00'	47°09'00"	66.21'	34.68'	54.73'	S08°25'28"E
14	237.50'	10°03'13"	41.70'	20.86'	41.67'	N33°01'47"W
15	35.00'	67°19'12"	85.74'	54.33'	75.32'	N17°44'48"E
16	35.00'	67°02'51"	60.97'	34.04'	57.00'	N07°39'59"E
17	35.00'	77°02'51"	26.08'	13.29'	25.83'	S48°
18	237.46'	14°23'14"	81.70'	31.03'	61.53'	N8°
19	237.46'	17°02'51"	91.70'	25.89'	51.60'	N18°
20	237.50'	02°24'00"	9.93'	4.97'	9.93'	N88
21	90.00'	27°44'33"	97.30'	18.92'	27.04'	S28°
22	90.00'	16°00'00"	26.91'	14.50'	26.76'	S37°00'00"E
23	90.00'	13°00'00"	126.88'	123.97'	120.51'	S68°53'15"W
24	35.00'	13°00'00"	126.88'	123.97'	120.51'	S68°53'15"E
25	90.00'	17°00'00"	71.53'	11.62'	21.46'	S45°00'00"W
26	90.00'	28°25'11"	44.68'	22.81'	44.22'	S75°45'35"W
27	202.50'	07°58'14"	3.71'	1.66'	3.71'	N89°17'35"E
28	202.50'	61°33'44"	215.81'	119.43'	202.54'	N59°09'17"E
29	177.50'	38°59'21"	120.79'	62.84'	118.47'	S47°29'41"E
30	177.50'	24°09'27"	74.78'	37.50'	74.23'	S39°23'17"E
31	40.00'	75°05'54"	61.58'	30.01'	48.00'	N67°05'54"E
32	125.00'	08°31'10"	14.22'	7.12'	14.22'	N2°15'32"E
33	125.00'	38°09'20"	83.20'	43.21'	81.67'	N48°31'47"E
34	125.00'	28°04'48"	24.69'	12.40'	48.70'	N37°05'54"E
35	100.00'	15°39'47"	27.34'	13.75'	27.34'	N11°37'13"E
36	100.00'	28°31'41"	48.61'	24.89'	48.61'	N25°20'27"E
37	100.00'	28°18'48"	45.08'	22.51'	41.70'	N25°20'27"E
38	100.00'	17°02'51"	20.00'	10.03'	18.07'	N37°21'28"E
39	100.00'	17°14'15"	23.10'	11.80'	23.03'	N37°25'27"E
40	100.00'	24°14'14"	43.10'	21.50'	42.70'	N25°20'27"E
41	100.00'	47°50'15"	78.26'	41.26'	78.26'	S35°41'17"W
42	200.00'	17°11'10"	59.99'	30.22'	59.77'	N20°01'31"E
43	70.00'	01°14'48"	10.08'	5.05'	10.07'	N27°41'47"E



PREPARED BY: ALAN W. SADOWSKI, P.L.S. No. 4800
CERTIFICATE OF AUTHORIZATION # LB-43
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4177 • 10th Avenue South • Tallahassee, Florida 32310 • (904) 432-1000 • FAX (904) 432-1011

Development Order No. 98-01-002-002-000