

PELICAN LANDING UNIT FOURTEEN

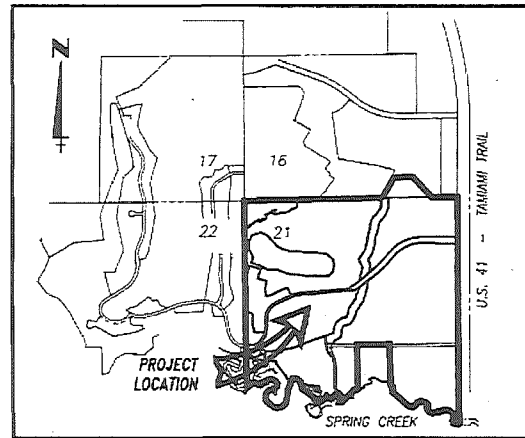
PLAT BOOK 53 PAGE 35

SHEET 1 OF 12

A SUBDIVISION OF PART OF
SECTIONS 16 AND 21, TOWNSHIP 47 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

NOTICE

LANDS DESCRIBED IN THIS PLAT ARE SUBDIVIDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE AND SEWER FACILITIES BEING ACCEPTED FOR MAINTENANCE BY LEE COUNTY. ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED THAT HE MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OR ALL OF THE EXPENSE OF CONSTRUCTION, MAINTENANCE OR IMPROVEMENT OF ROADS, DRAINAGE AND SEWER FACILITIES.



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WESTINGHOUSE BAYSIDE COMMUNITIES, INC. AND LENNAR HOMES, INC., FLORIDA CORPORATIONS AND CENTEX REAL ESTATE CORPORATION, NAPLES-FORT MYERS DIVISION, A NEVADA CORPORATION, OWNERS OF THE LANDS DESCRIBED HEREIN HAVE CAUSED THIS PLAT OF PELICAN LANDING UNIT FOURTEEN, A SUBDIVISION OF PART OF SECTIONS 16 AND 21, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA TO BE MADE, AND DO HEREBY MAKE THE FOLLOWING DEDICATIONS:

THE ROAD RIGHT-OF-WAY OF PELICAN'S NEST DRIVE (HEREIN REFERRED TO AS TRACT "A"), AND TRACTS "J", "K", "L" AND "M" ARE HEREBY TEMPORARILY DEDICATED TO THE PELICAN LANDING COMMUNITY ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, ITS SUCCESSORS AND ASSIGNS (SUBJECT TO EASEMENTS SET FORTH HEREIN), FOR THE BENEFIT OF ITS MEMBERS, THEIR TENANTS, INVITEES, LICENSEES, MORTGAGEES AND EMPLOYEES, UNTIL SUCH TIME AS THE BAY CREEK COMMUNITY DEVELOPMENT DISTRICT IS ESTABLISHED BY LEE COUNTY ORDINANCE PURSUANT TO CHAPTER 190, FLORIDA STATUTES, AT WHICH TIME PELICAN LANDING COMMUNITY ASSOCIATION, INC., SHALL CONVEY AND TRANSFER BY QUIT-CLAIM DEED (SUBJECT TO EASEMENTS SET FORTH HEREIN), WITHOUT CONSIDERATION, THIS DEDICATED PROPERTY TO THE BAY CREEK COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS. NOTWITHSTANDING THE FOREGOING, WESTINGHOUSE BAYSIDE COMMUNITIES, INC. RESERVES FOR ITSELF, ITS SUCCESSORS AND ASSIGNS, EMPLOYEES AND INVITEES, A PERPETUAL RIGHT FOR INGRESS AND EGRESS ON, OVER AND ACROSS SAID TRACT "A".

A NON-EXCLUSIVE DRAINAGE EASEMENT OVER TRACT "A" AND NON-EXCLUSIVE DRAINAGE AND BUFFER EASEMENTS SHOWN HEREON ARE HEREBY TEMPORARILY GRANTED TO THE PELICAN LANDING COMMUNITY ASSOCIATION, INC. A FLORIDA NOT-FOR-PROFIT CORPORATION, ITS SUCCESSORS AND ASSIGNS, FOR THE BENEFIT OF ITS MEMBERS, THEIR TENANTS, INVITEES, LICENSEES, MORTGAGEES AND EMPLOYEES, UNTIL SUCH TIME AS THE BAY CREEK COMMUNITY DEVELOPMENT DISTRICT IS ESTABLISHED BY LEE COUNTY ORDINANCE PURSUANT TO CHAPTER 190, FLORIDA STATUTES, AT WHICH TIME PELICAN LANDING COMMUNITY ASSOCIATION, INC., SHALL ASSIGN AND TRANSFER SUCH EASEMENTS WITHOUT CONSIDERATION, BY RECORDED INSTRUMENT, TO THE BAY CREEK COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS.

A NON-EXCLUSIVE, PERPETUAL EASEMENT FOR ACCESS, USE AND MAINTENANCE ON, OVER AND ACROSS TRACT "K" AS SHOWN ON SHEET 6 OF THIS PLAT IS HEREBY GRANTED TO PELICAN'S NEST ASSOCIATES, INC., A FLORIDA LIMITED PARTNERSHIP, ITS SUCCESSORS AND ITS ASSIGNS, INCLUDING WITHOUT LIMITATION ANY SUBSEQUENT OWNER OF PELICAN'S NEST GOLF CLUB SITUATED IN PELICAN LANDING, LEE COUNTY, FLORIDA.

NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF "PELICAN LANDING UNIT FOURTEEN" IS A TRUE AND CORRECT REPRESENTATION OF THE HEREDIN DESCRIBED LANDS ACCORDING TO A RECENT SURVEY MADE AND PLATTED UNDER MY DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES. I FURTHER CERTIFY THAT THE PERMANENT REFERENCE MONUMENTS (PRM'S) HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THIS PLAT.

WILSON, MILLER, BARTON & PEEK, INC.



Elizabeth F. Gaines
ELIZABETH F. GAINES
P.L.S. NO. 4576

11-2-93
DATE

APPROVALS

THIS PLAT WAS ACCEPTED THIS 24th DAY OF NOVEMBER 1993 A.D. IN AN OPEN MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA.

John E. Azzoni
NAME: JOHN E. AZZONI
CHAIRMAN OF THE BOARD

Charlie Green
NAME: CHARLIE GREEN
CLERK OF COURT

Dorothy G. White
NAME: DOROTHY G. WHITE
COUNTY ATTORNEY

Walter J. McCaughy
NAME: WALTER J. MCCAUGHY
DIRECTOR, DIVISION OF ZONING & DEVELOPMENT REVIEW

Mary Gibb
NAME: MARY GIBB
DIRECTOR, DEPARTMENT OF COMMUNITY DEVELOPMENT

CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF "PELICAN LANDING UNIT FOURTEEN" HAS BEEN EXAMINED BY ME AND FROM MY EXAMINATION I FIND THAT SAID PLAT COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES. I FURTHER CERTIFY THAT SAID PLAT WAS FILED FOR RECORD THIS 2nd DAY OF DECEMBER 1993 A.D. AND DULY RECORDED IN PLAT BOOK 53 PAGES 35 THROUGH 46 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

Charlie Green
NAME: CHARLIE GREEN
CLERK OF THE CIRCUIT COURT IN AND FOR LEE COUNTY, FLORIDA.

SEAL
BOARD OF COUNTY COMMISSIONERS
SEAL

CLERK OF COURT
SEAL

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF LEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF OCTOBER 1993 A.D. BY JERRY H. SCHMOYER, EXECUTIVE VICE-PRESIDENT AND WYEN N. HASTINGS, ASSISTANT SECRETARY OF WESTINGHOUSE BAYSIDE COMMUNITIES, INC., A FLORIDA CORPORATION, ON BEHALF OF SAID CORPORATION. THEY ARE PERSONALLY KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS FOR THE USES AND PURPOSES THEREIN MENTIONED AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.

Victoria A. Tusler
NOTARY PUBLIC - STATE OF FLORIDA
NAME: VICTORIA A. TUSLER
COMMISSION # 0000531
COMMISSION EXPIRES 4/23/95

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF LEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF OCTOBER 1993 A.D. BY JON WATTE, VICE-PRESIDENT OF LENNAR HOMES, INC. A FLORIDA CORPORATION, ON BEHALF OF SAID CORPORATION. HE IS PERSONALLY KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED AS SUCH AN OFFICER FOR THE USES AND PURPOSES THEREIN MENTIONED AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.

Rebecca L. Montgomery
NAME: REBECCA L. MONTGOMERY
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # 0031976
COMMISSION EXPIRES 09-25-97

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF LEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 24th DAY OF OCTOBER 1993 A.D. BY JOSEPH J. ARCSZ, PRESIDENT OF CENTEX REAL ESTATE CORPORATION, NAPLES-FORT MYERS DIVISION, A NEVADA CORPORATION, ON BEHALF OF SAID CORPORATION. HE IS PERSONALLY KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED AS SUCH AN OFFICER FOR THE USES AND PURPOSES THEREIN MENTIONED AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.

Laura A. Jones
NAME: LAURA A. JONES
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # 00277531
COMMISSION EXPIRES 04-24-96

ALL UTILITY EASEMENTS SHOWN HEREON ARE FOR PURPOSES OF INSTALLATION, REPAIR AND MAINTENANCE OF WATER, SEWER, ELECTRIC, TELEPHONE AND CABLE TELEVISION AND ARE HEREBY GRANTED TO GOVERNMENTAL AGENCIES AND PUBLIC UTILITIES HAVING THE AUTHORITY TO PROVIDE FOR SUCH SERVICES.

IN WITNESS WHEREOF, WESTINGHOUSE BAYSIDE COMMUNITIES, INC., LENNAR HOMES, INC. AND CENTEX REAL ESTATE CORPORATION, NAPLES-FORT MYERS DIVISION HAVE CAUSED THESE PRESENTS TO BE MADE AND SIGNED RESPECTIVELY IN THEIR NAME BY THEIR OFFICERS THIS 20th DAY OF OCTOBER 1993 A.D.

WESTINGHOUSE BAYSIDE COMMUNITIES, INC.

Jerry H. Schmoyer
JERRY H. SCHMOYER, EXECUTIVE VICE-PRESIDENT

Laura A. Sargeant
NAME: LAURA A. SARGEANT
WITNESS AS TO BOTH

Wyen N. Hastings
WYEN N. HASTINGS, ASSISTANT SECRETARY

Carrie A. Melby
NAME: CARRIE A. MELBY
WITNESS AS TO BOTH

LENNAR HOMES, INC.

Jon Watte
JON WATTE, VICE-PRESIDENT

Betty Tibbetts
NAME: BETTY TIBBETTS
WITNESS

CENTEX REAL ESTATE CORPORATION, NAPLES-FORT MYERS DIVISION

Joseph J. Arcsz
JOSEPH J. ARCSZ, PRESIDENT

Laura A. Sargeant
NAME: LAURA A. SARGEANT
WITNESS

Laura A. Jones
NAME: LAURA A. JONES
WITNESS



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Development Order No. 893-03-030.001, #83-02-052.000

PELICAN LANDING UNIT FOURTEEN

A SUBDIVISION OF PART OF
SECTIONS 16 AND 21, TOWNSHIP 47 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

DESCRIPTION OF LAND PLATTED

ALL THAT PART OF SECTIONS 16 AND SECTION 21, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, LYING NORTH OF THE CENTERLINE OF SPRING CREEK AND LYING WEST OF THE WEST RIGHT-OF-WAY LINE OF TAMAMI TRAIL - U.S. 41 (AS RECORDED AT OFFICIAL RECORD BOOK 1000, PAGE 85, PUBLIC RECORDS OF LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 21; THENCE ALONG THE NORTH LINE OF SAID SECTION 21, N.88°30'34"E, FOR 2,543.59 FEET TO THE EASTERLY LINE OF PELICAN LANDING UNIT FOUR AS RECORDED AT PLAT BOOK 49, PAGES 1 THROUGH 4, PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE ALONG SAID EASTERLY LINE N.28°28'22"E, FOR 423.73 FEET TO THE NORTH LINE OF THAT CERTAIN DRAINAGE EASEMENT RECORDED AT OFFICIAL RECORD BOOK 2271, PAGES 1994 THROUGH 1998, PUBLIC RECORD OF LEE COUNTY, FLORIDA; THENCE ALONG SAID NORTH LINE N.85°31'44"E, FOR 328.82 FEET; THENCE CONTINUE ALONG SAID NORTH LINE NORTHEASTERLY 15.92 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 37.00 FEET, THROUGH A CENTRAL ANGLE OF 24°39'40" AND BEING SUSTAINED BY A CHORD WHICH BEARS N.74°11'56"E, FOR A DISTANCE OF 15.80 FEET; THENCE S.42°32'48"E, FOR 521.91 FEET TO THE NORTH LINE OF SAID SECTION 21; THENCE ALONG THE NORTH LINE OF SAID SECTION 21, N.89°16'54"E, FOR 475.38 FEET TO THE WEST RIGHT-OF-WAY LINE OF TAMAMI TRAIL - U.S. 41, AS RECORDED AT OFFICIAL RECORD BOOK 1000, PAGE 85, PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE S.00°06'50"E, FOR 261.81 FEET; THENCE CONTINUE ALONG SAID RIGHT-OF-WAY LINE, S.02°58'35"E, FOR 100.12 FEET; THENCE CONTINUE ALONG SAID RIGHT-OF-WAY LINE S.00°06'50"E, FOR 3,650.00 FEET TO A CONCRETE MONUMENT WHICH LIES 60 FEET MORE OR LESS NORTH OF THE CENTERLINE OF SPRING CREEK, SAID MONUMENT HERINAFTER REFERRED TO AS POINT "A"; THENCE FROM POINT "A", S.00°06'50"E, FOR 60 FEET MORE OR LESS TO THE CENTERLINE OF SPRING CREEK; THENCE ALONG SAID CENTERLINE, NORTHWESTERLY, TO A POINT WHICH LIES ON THE EAST 800 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 21; THENCE ALONG SAID LINE N.00°51'38"W, FOR 52 FEET MORE OR LESS TO A CONCRETE MONUMENT HERINAFTER REFERRED TO AS POINT "B" WHICH LIES N.82°07'05"W, FOR 1,416.08 FEET FROM THE AFORESAID POINT "A"; THENCE FROM SAID POINT "B", N.00°51'38"W, FOR 703.61 FEET TO THE EAST AND WEST 1/4 SECTION LINE OF SAID SECTION 21; THENCE ALONG SAID LINE, S.88°52'47"W, FOR 600.01 FEET TO THE WEST LINE OF THE EAST 800.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 21; THENCE ALONG SAID LINE, S.00°51'38"E, FOR 800.98 FEET TO A CONCRETE MONUMENT HERINAFTER REFERRED TO AS POINT "C" WHICH LIES N.00°51'38"W, FOR 28 FEET MORE OR LESS NORTH OF THE CENTERLINE OF SPRING CREEK; THENCE FROM SAID POINT "C", S.00°51'38"E, FOR 28 FEET MORE OR LESS TO SAID CENTERLINE; THENCE SOUTHWESTERLY AND WESTERLY ALONG SAID CENTERLINE TO A POINT WHICH LIES S.01°16'49"E, FOR 248 FEET MORE OR LESS FROM A CONCRETE MONUMENT HERINAFTER REFERRED TO AS POINT "D", WHICH LIES S.88°43'11"W, FOR 732.35 FEET FROM THE AFORESAID POINT "C"; THENCE WESTERLY, NORTH WESTERLY, SOUTHERLY, WESTERLY, NORTHEASTERLY AND WESTERLY ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 21, SAID POINT LYING S.00°39'18"E, FOR 95 FEET MORE OR LESS FROM A CONCRETE MONUMENT HERINAFTER REFERRED TO AS POINT "E" WHICH LIES N.84°01'28"W, FOR 1,319.85 FEET FROM THE AFORESAID POINT "D"; THENCE N.00°38'18"W, FOR 85 FEET MORE OR LESS TO SAID POINT "E"; THENCE CONTINUE ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 21, N.00°38'18"W, FOR 640.00 FEET TO THE WEST 1/4 CORNER OF SECTION 21; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 21, N.00°38'34"W, FOR 2,659.37 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREN DESCRIBED.

CONTAINING 318 ACRES MORE OR LESS,
SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

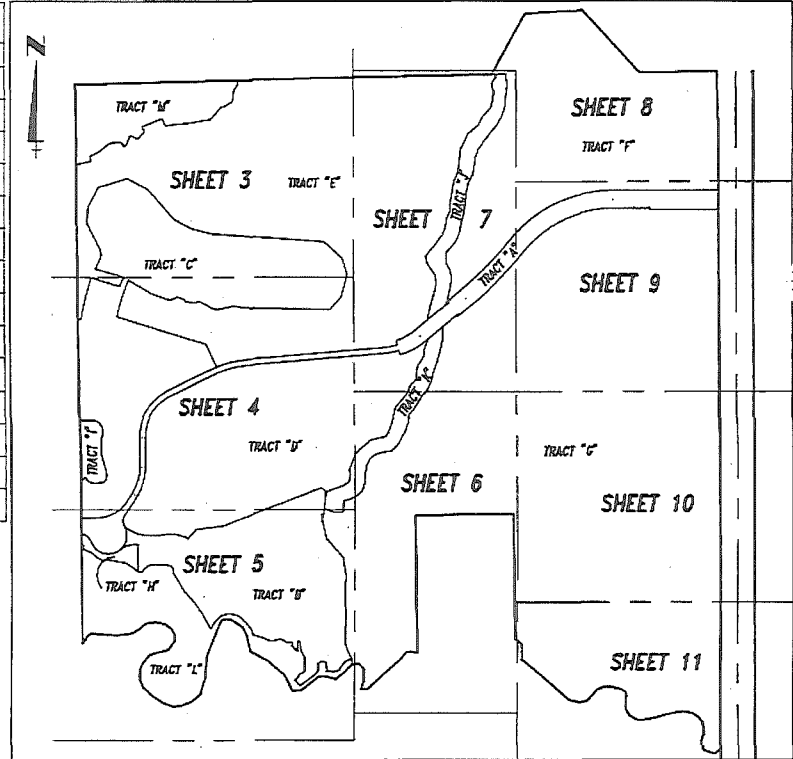
NOTES

- (R) DENOTES A RADIAL LINE, WHERE APPLICABLE.
- (NR) DENOTES A NON-RADIAL LINE, WHERE APPLICABLE.
- D.E. DENOTES A DRAINAGE EASEMENT
- U.E. DENOTES A UTILITY EASEMENT
- B.E. DENOTES A BUFFER EASEMENT
- A.E. DENOTES AN ACCESS EASEMENT
- DENOTES PCP (PERMANENT CONTROL POINT) UNLESS OTHERWISE SHOWN.
- DENOTES FPM (PERMANENT REFERENCE MONUMENT) UNLESS OTHERWISE SHOWN.
- 118 DENOTES A LINE REFERENCE NUMBER AND REFERS TO THE LINE NUMBER, BEARING AND DISTANCE CONTAINED IN THE LINE TABLE, WHERE APPLICABLE.
- (12) DENOTES A CURVE REFERENCE NUMBER AND REFERS TO THE CURVE NUMBER AND CURVE DATA CONTAINED IN THE CURVE TABLE, WHERE APPLICABLE.
- O.R. DENOTES OFFICIAL RECORD BOOK
- P.B. DENOTES PLAT BOOK

ALL CURVES SHOWN HEREIN ARE CIRCULAR.
DISTANCES SHOWN HEREIN ARE IN FEET AND/OR DECIMAL FEET.
BEARINGS SHOWN HEREIN ARE BASED ON THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 47 SOUTH, RANGE 25 EAST BEING N.88°30'34"E.
DETERMINATION OF A MEAN HIGH WATER LINE LOCATION HAS NOT BEEN MADE. SOVEREIGN OWNERSHIP WITHIN TRACTS "G" & "I" MAY EXIST.

PERMANENT CONTROL POINTS (PCP'S) HAVE NOT BEEN SET. UPON COMPLETION OF THE ROAD CONSTRUCTION, THE PCP'S SHALL BE INSTALLED IN ACCORDANCE WITH PART 1 OF CHAPTER 171, FLORIDA STATUTES.
A 10' UTILITY EASEMENT IS RESERVED ALONG THOSE LINES OF TRACTS "B", "C", "D", "E", "F", "G", "H" AND "I" THAT ARE ADJACENT TO TRACT "A".
SEE PLAT FOR ADDITIONAL EASEMENTS.

TRACT USE AND AREA TABLE		
TRACT	USE	AREA (ACRES ±)
A	ROAD RIGHT-OF-WAY	8.63
B	FUTURE DEVELOPMENT	17.99
C	FUTURE DEVELOPMENT	29.39
D	FUTURE DEVELOPMENT AND GOLF COURSE	29.25
E	FUTURE DEVELOPMENT AND GOLF COURSE	59.90
F	FUTURE DEVELOPMENT	33.48
G	FUTURE DEVELOPMENT AND GOLF COURSE	113.90
H	FUTURE DEVELOPMENT	0.59
I	FUTURE DEVELOPMENT	1.15
J	CONSERVATION AND WATER MANAGEMENT	3.30
K	CONSERVATION AND WATER MANAGEMENT	2.86
L	CONSERVATION AND WATER MANAGEMENT	11±
M	CONSERVATION, BUFFER AND WATER MANAGEMENT	6.85
TOTAL		318±



SHEET LOCATION MAP

SCALE IN FEET
0 250 500

MORTGAGEE'S CONSENT

STATE OF FLORIDA, COUNTY OF LEE

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, LEND, OR OTHER ENCUMBRANCE UPON THE HEREBY DESCRIBED PROPERTY AND DOES HEREBY CONSENT AND JOIN IN THE DEDICATION OF THE LANDS DESCRIBED IN THE DEDICATION HERETO, BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, LEND, OR OTHER ENCUMBRANCE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 2406, PAGE 0767, OFFICIAL RECORD BOOK 2404, PAGE 0289 AND OFFICIAL RECORD BOOK 2430, PAGE 2886 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATIONS SHOWN HEREON.

WESTINGHOUSE BAYSIDE COMMUNITIES, INC.

Luiza A. Sargeant
NAME: LUIZA A. SARGEANT
WITNESS AS TO BOTH

Jerry H. Schroyer
JERRY H. SCHROYER, EXECUTIVE VICE-PRESIDENT

Carlin A. Meloy
NAME: CARLIN A. MELOY
WITNESS AS TO BOTH

Vivian H. Hastings
VIVIAN H. HASTINGS, ASSISTANT SECRETARY

MORTGAGEE'S ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF LEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 28th DAY OF OCTOBER 1993 A.D. BY JERRY H. SCHROYER, EXECUTIVE VICE PRESIDENT AND VIVIAN H. HASTINGS, ASSISTANT SECRETARY OF WESTINGHOUSE BAYSIDE COMMUNITIES, INC., A FLORIDA CORPORATION, ON BEHALF OF SAID CORPORATION. THEY ARE PERSONALLY KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CONSENT AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS FOR THE USES AND PURPOSES THEREIN MENTIONED AND THEY DID/DID NOT TAKE AN OATH.

William A. Pagan
NAME: WILLIAM A. PAGAN
NOTARY PUBLIC - STATE OF FLORIDA

CO25021
COMMISSION

APRIL 23, 1995
MY COMMISSION EXPIRES

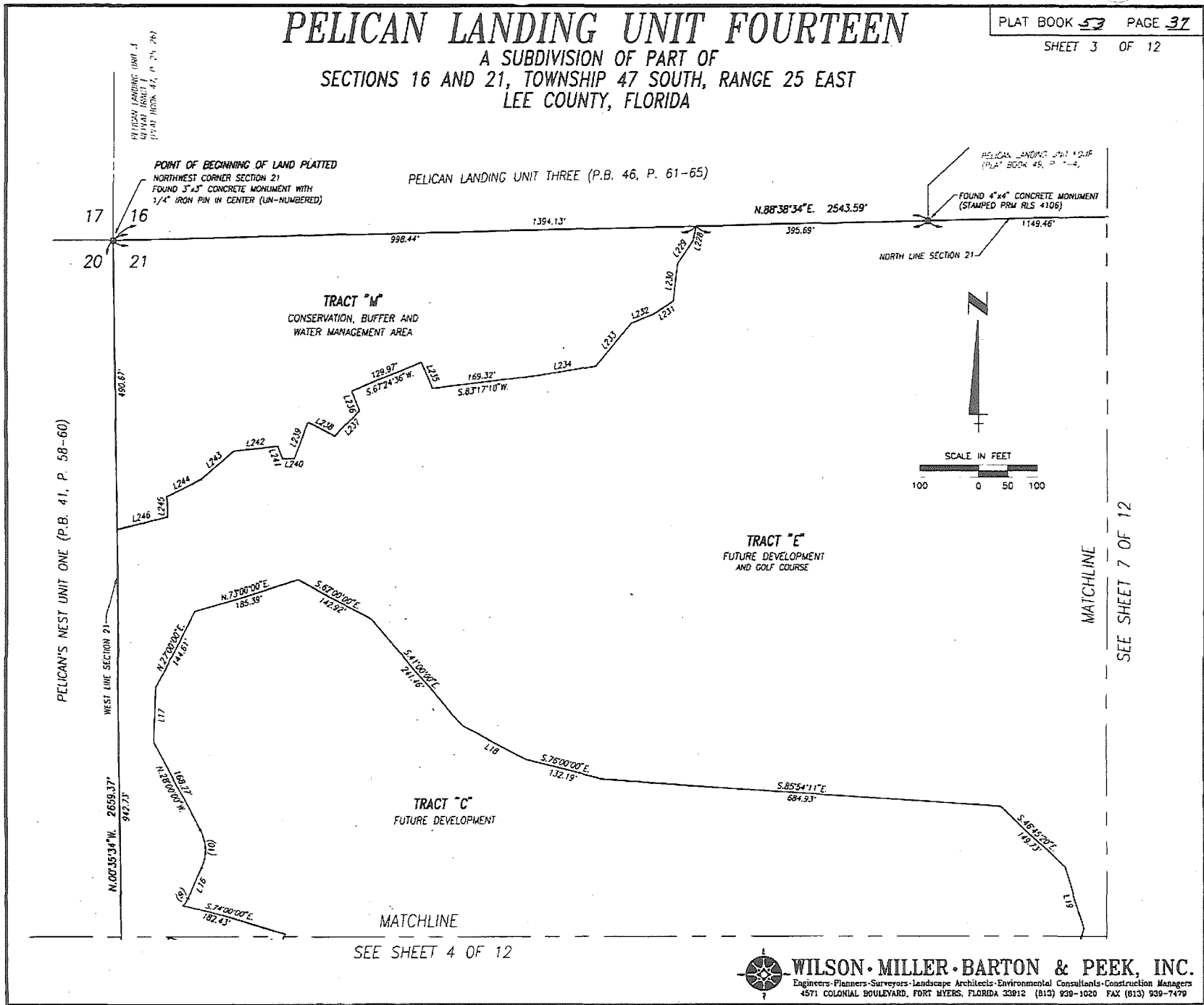


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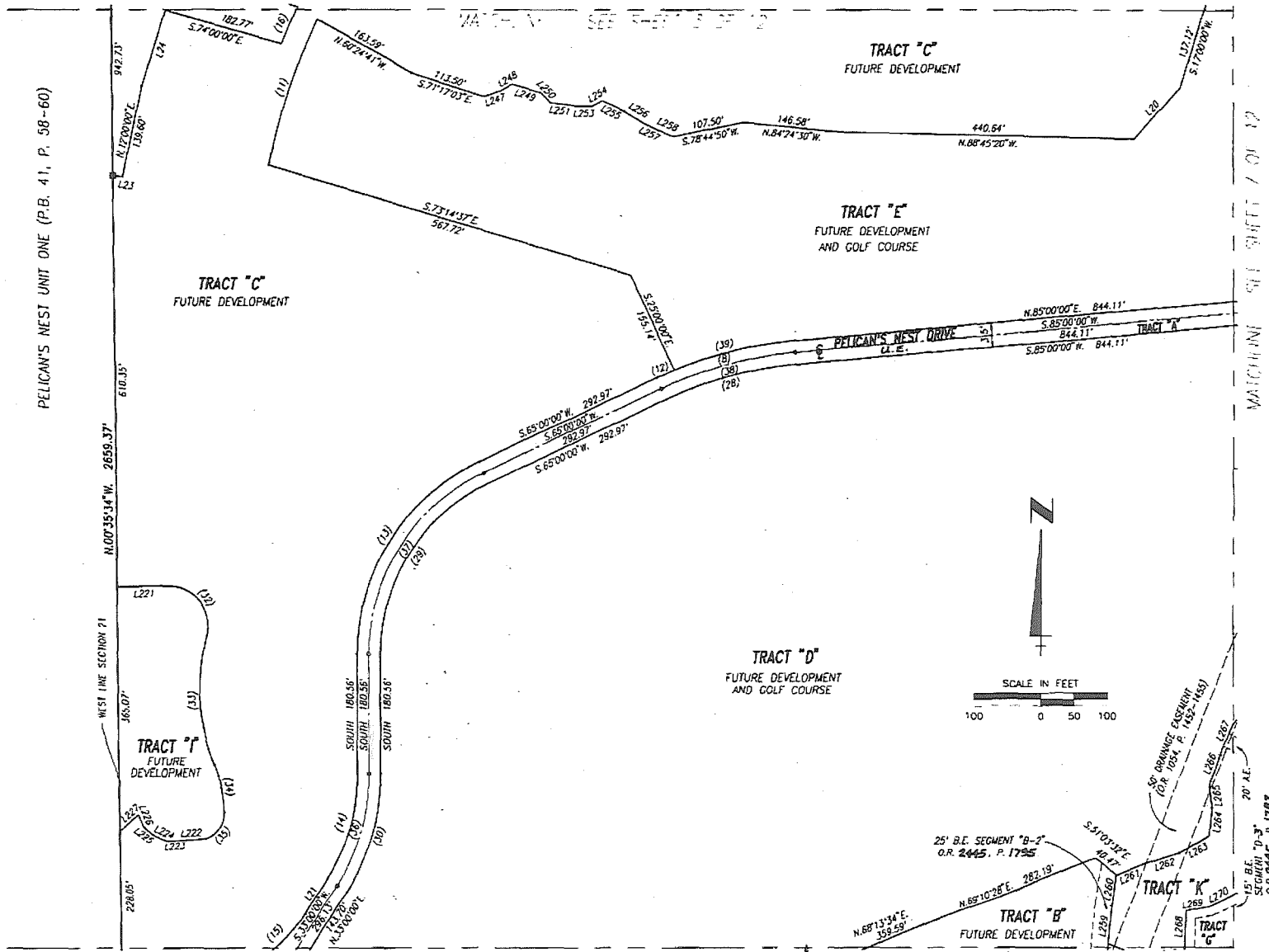
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SHEET 4 OF 12



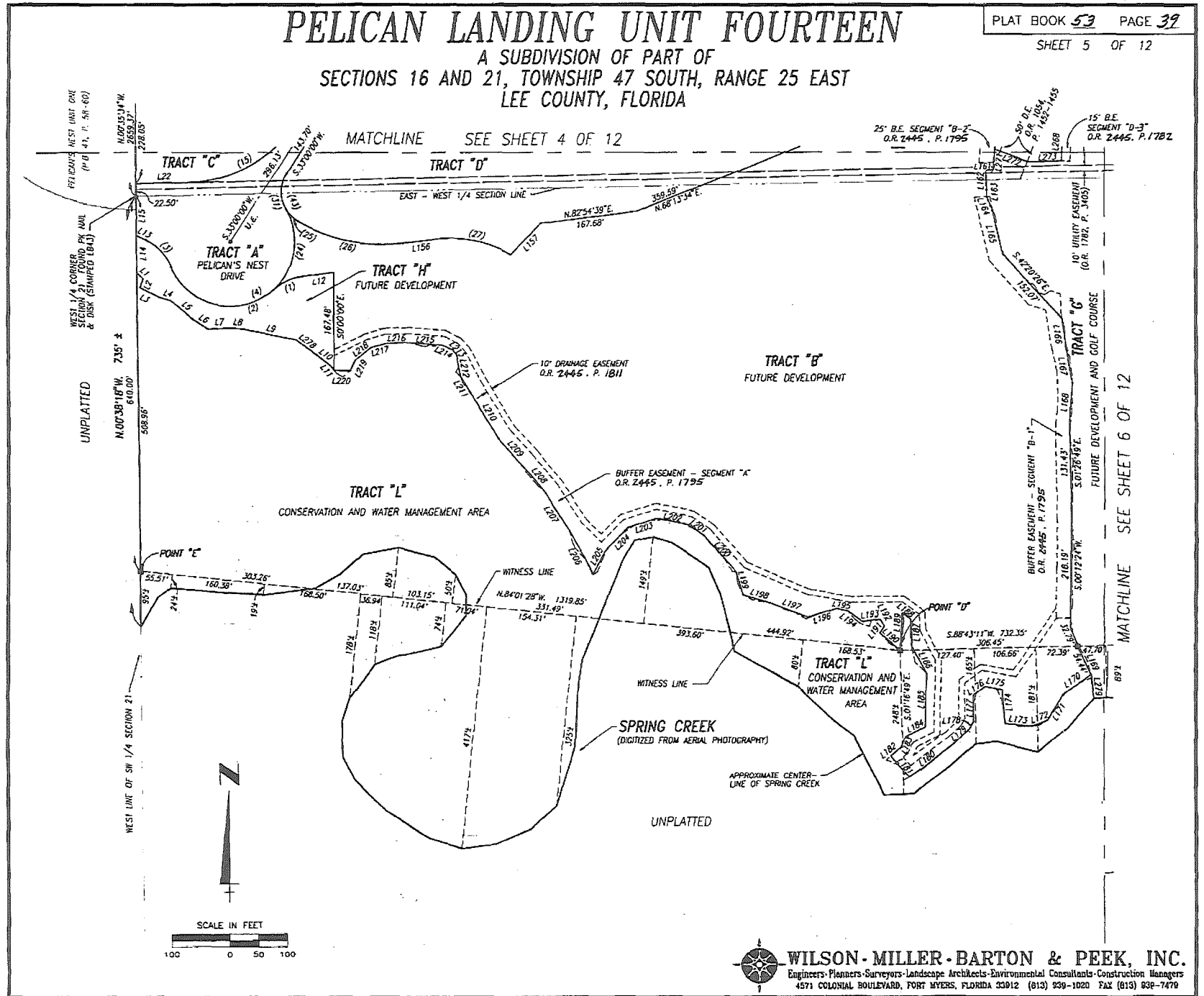
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SHEET 5 OF 12



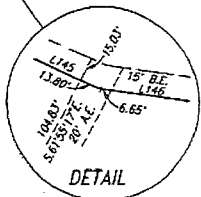
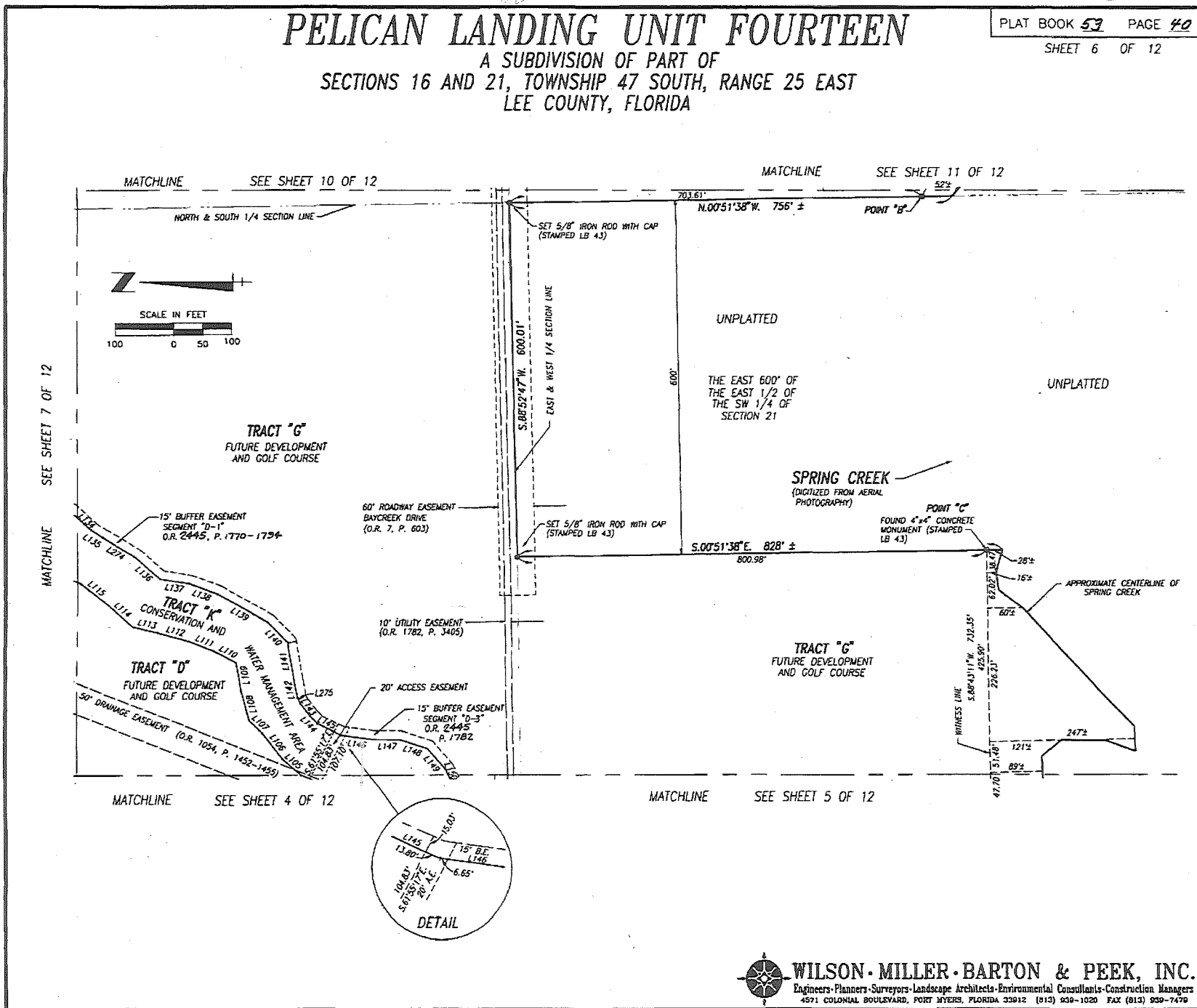
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PELICAN LANDING UNIT FOURTEEN

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 LEE COUNTY, FLORIDA

PLAT BOOK 53 PAGE 40

SHEET 6 OF 12

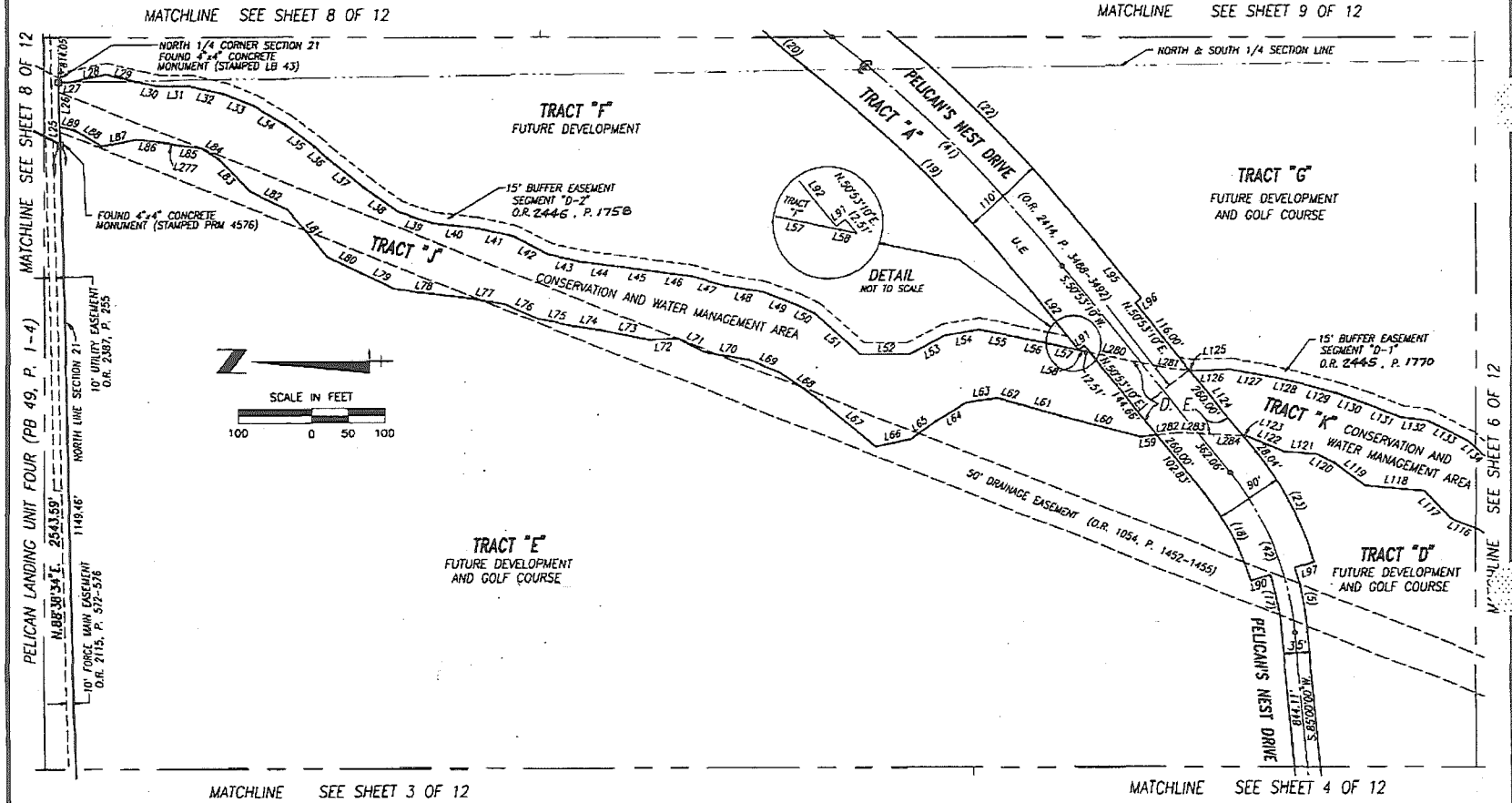


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PLAT BOOK 53 PAGE 41

SHEET 7 OF 12



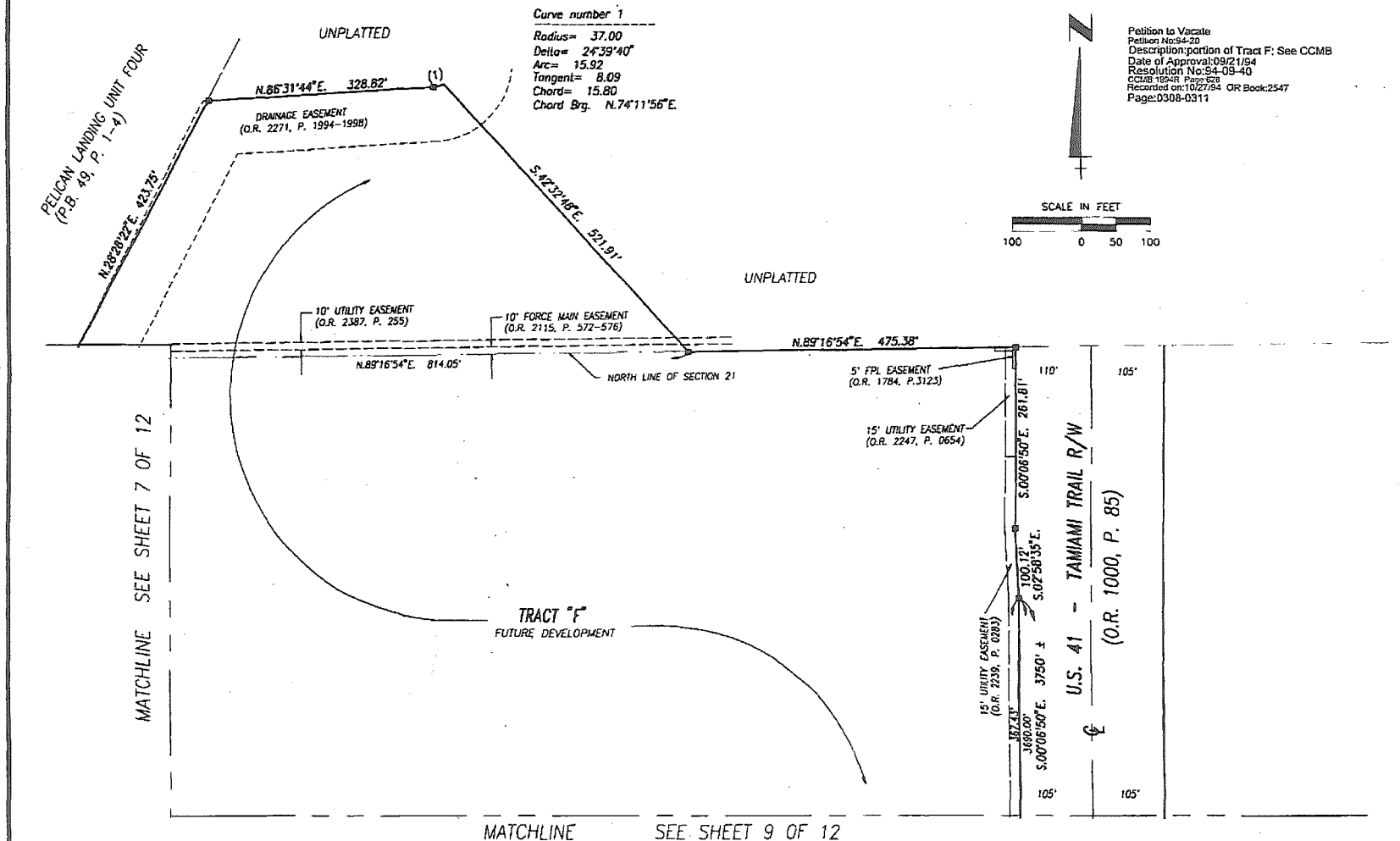
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LEE COUNTY, FLORIDA

PLAT BOOK 53 PAGE 42

SHEET 8 OF 12



Petition to Vacate
Petition No: 94-20
Description: portion of Tract F; See CCMB
Date of Approval: 09/21/94
Resolution No: 94-03-40
CCMB 1624-R Page 626
Recorded on: 10/27/94 OR Book: 2547
Page: 0308-0311

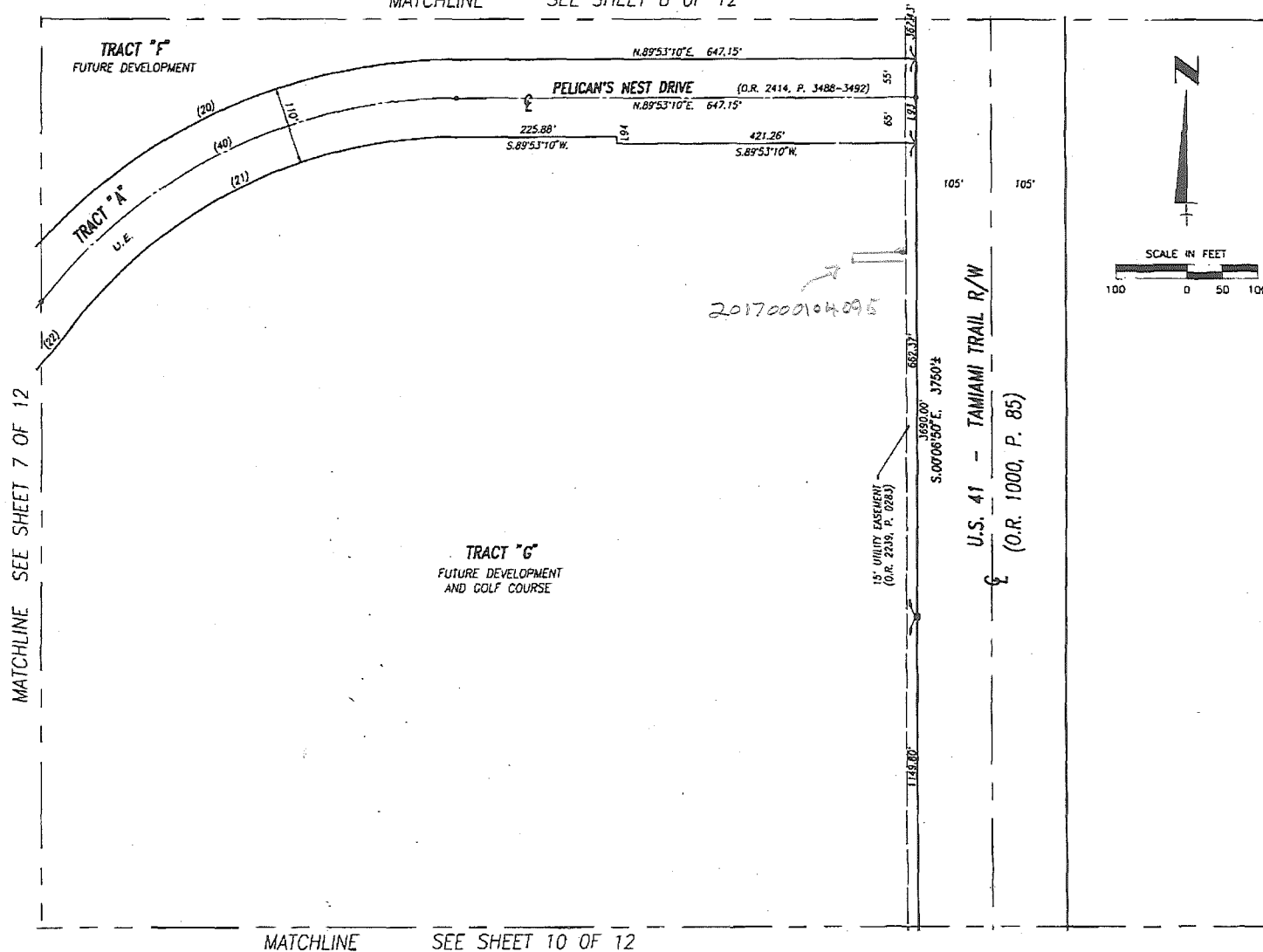
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PLAT BOOK 53 PAGE 43

SHEET 9 OF 12

MATCHLINE SEE SHEET 8 OF 12



WILSON-MILLER-BARTON & PEEK, INC.

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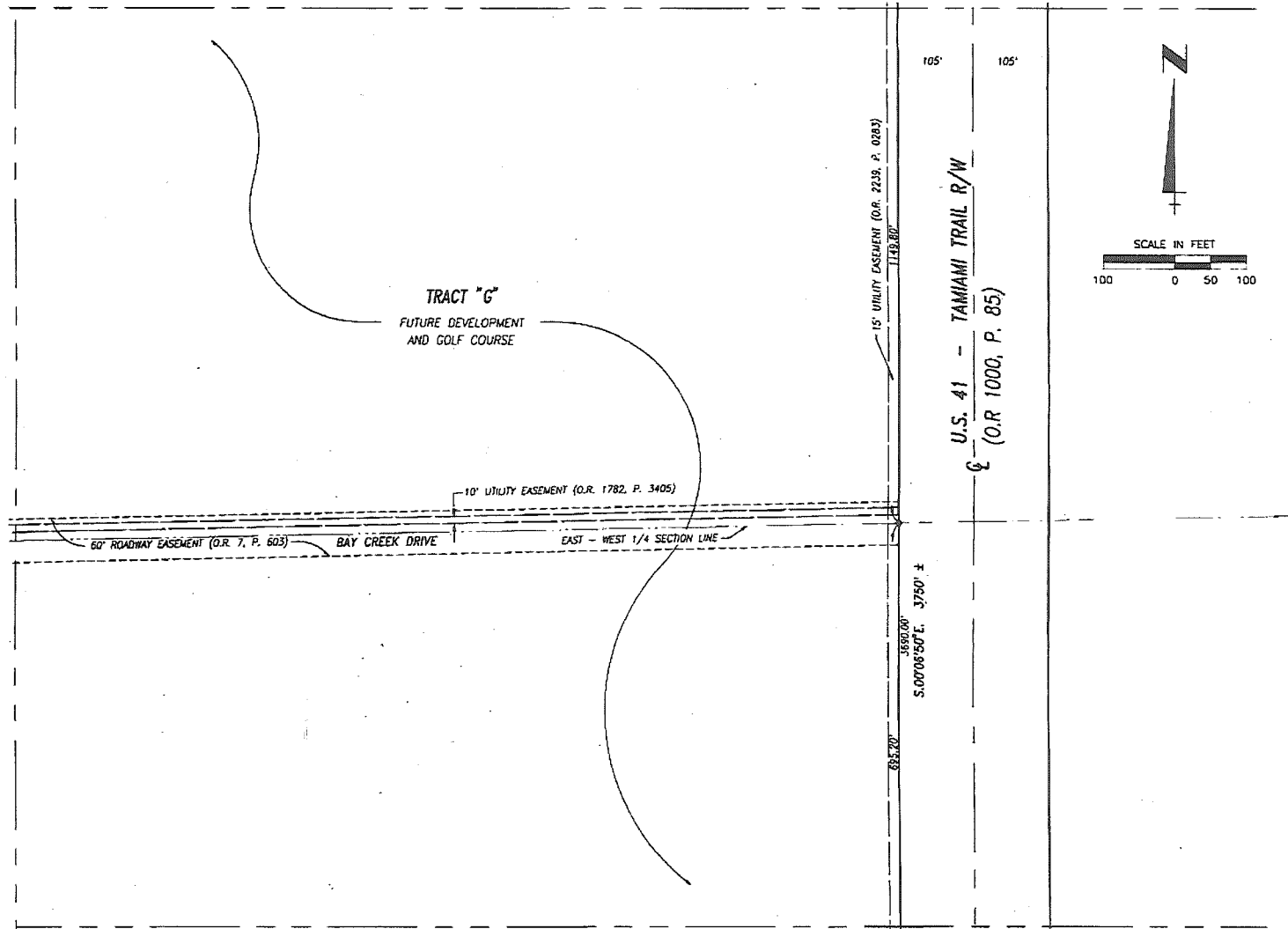
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SECTIONS 16 AND 21, TOWNSHIP 47 SOUTH, RANGE 25 EAST
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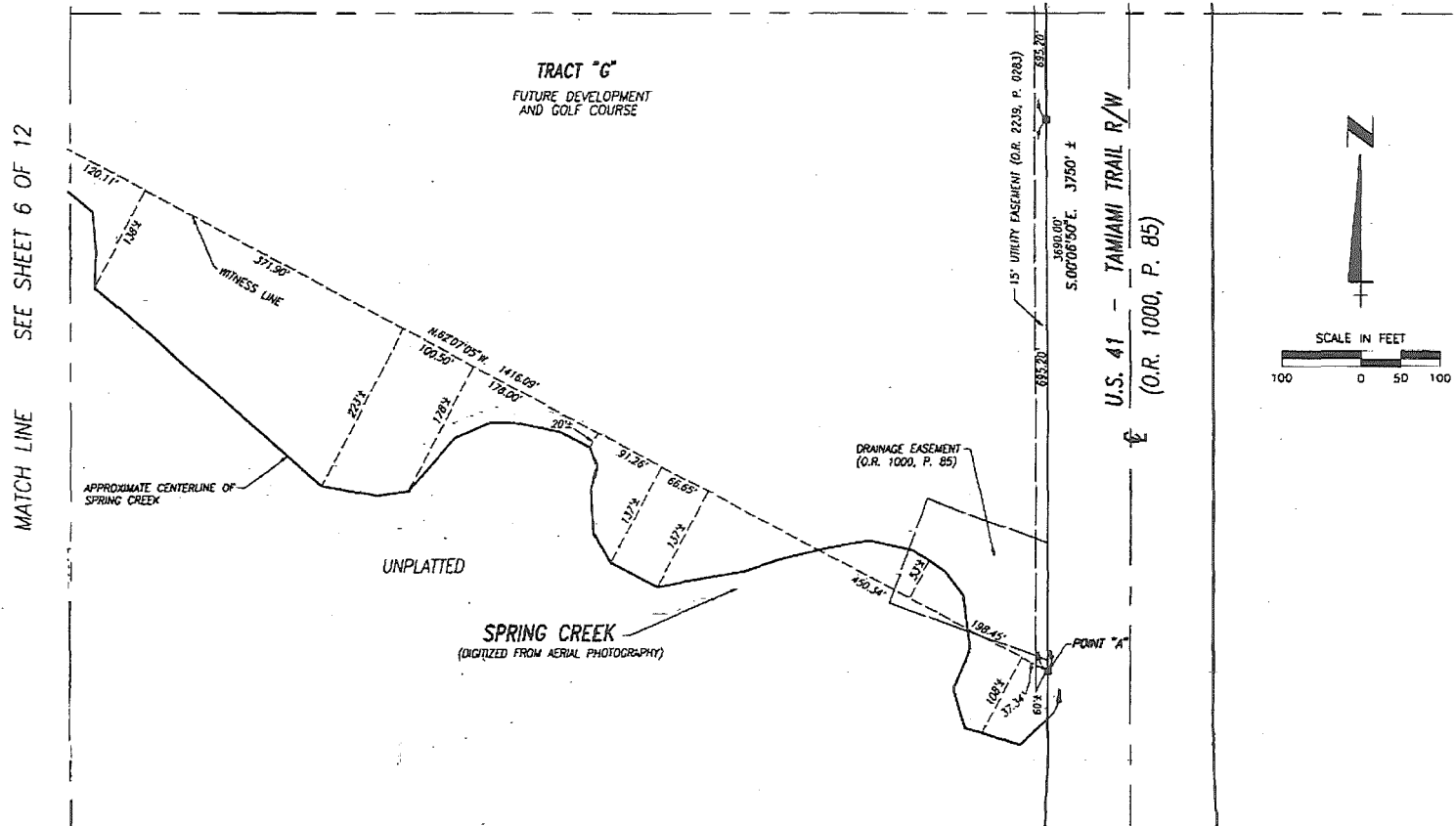
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