

JOHNSON ENGINEERING, INC
2156 JOHNSON STREET
FT MYERS, FL 33901

PELICAN LANDING UNIT FIFTEEN

A SUBDIVISION IN
SECTION 20, TOWNSHIP 47 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

APPROVALS

THIS PLAT ACCEPTED THIS 29th DAY OF JULY
1993 A.D. IN OPEN MEETING OF THE BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

Ron Quirk
VICE-CHAIRMAN OF THE BOARD
NAME RON QUIRK

Charlie Green
CLERK OF COURT
NAME CHARLIE GREEN

Down E. Perry
COUNTY ATTORNEY
NAME DOWN E. PERRY

Walter J. McCarthy
DIRECTOR, DIVISION OF ZONING
AND DEVELOPMENT REVIEW
NAME WALTER J. MCCARTHY

Mary Gibbs
DIRECTOR, DEPT. OF ECONOMIC AND
COMMUNITY DEVELOPMENT
NAME MARY GIBBS

3435277

COURT CLERK CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT OF PELICAN LANDING UNIT FIFTEEN HAS BEEN
EXAMINED BY ME AND FROM MY EXAMINATION I FIND THAT SAID PLAT COMPLIES
WITH THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES. I FURTHER
CERTIFY THAT SAID PLAT WAS FILED FOR RECORD AT 11:57 AM THIS 29th
DAY OF AUGUST 1993 A.D. AND WAS DULY RECORDED IN PLAT BOOK
52 PAGES 48 THROUGH 53 OF THE PUBLIC RECORDS
OF LEE COUNTY, FLORIDA

Charlie Green
CLERK OF THE CIRCUIT COURT IN AND FOR LEE COUNTY, FLORIDA
NAME CHARLIE GREEN

NOTICE:

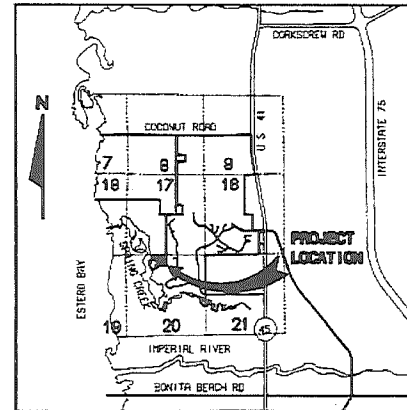
LANDS DESCRIBED IN THIS PLAT ARE SUBDIVIDED BY
THE DEVELOPER WITHOUT THE ROADS, DRAINAGE AND
SEWER FACILITIES BEING ACCEPTED FOR MAINTENANCE
BY LEE COUNTY. ANY PURCHASER OF A LOT IN THIS
SUBDIVISION IS ADVISED THAT HE MAY BE SUBJECT
TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION
OR ALL OF THE EXPENSE OF CONSTRUCTION, MAIN-
TENANCE OR IMPROVEMENT OF ROADS, DRAINAGE AND
SEWER FACILITIES.

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF PELICAN LANDING UNIT FIFTEEN
IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LAND
ACCORDING TO A RECENT SURVEY MADE AND PLATTED UNDER MY DIRECTION
AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE
REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES. I FURTHER CERTIFY
THAT THE PERMANENT REFERENCE MONUMENTS (PRM'S) HAVE BEEN PLACED AT
THE LOCATIONS SHOWN ON THIS PLAT.

DONE THIS 17th DAY OF June, 1993 A.D.

W. Scott Perry
W. SCOTT PERRY, S. PROFESSIONAL LAND SURVEYOR
FLORIDA CERTIFICATE NO. 4448



LOCATION SKETCH

NOT TO SCALE

BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT

THE DISTRICT HEREBY ACKNOWLEDGES ACCEPTANCE OF THE EASEMENTS DEDICATED ON THIS
PLAT

Gary J. Gasperini
WITNESS AS TO BOTH
NAME GARY J. GASPERINI

Frederick T. Barber III
CHAIRMAN
BAYSIDE IMPROVEMENT COMMUNITY
DEVELOPMENT DISTRICT

Laura A. Sargeant
WITNESS AS TO BOTH
NAME LAURA A. SARGEANT

Vicki Meyer-Manz
ASST. SEC.
BAYSIDE IMPROVEMENT COMMUNITY
DEVELOPMENT DISTRICT

ACKNOWLEDGEMENT

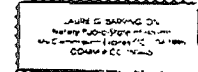
STATE OF FLORIDA, COUNTY OF LEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 9th DAY
OF JUNE, 1993 A.D. BY FREDERICK T. BARBER III, CHAIRMAN AND
VICKI MEYER-MANZ, ASST. SECRETARY OF THE BAYSIDE IMPROVEMENT COMMUNITY
DEVELOPMENT DISTRICT, ON BEHALF OF SAID DISTRICT. THEY ARE PERSONALLY
KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE
FOREGOING APPROVALS AND THEY ACKNOWLEDGED THE EXECUTION THEREOF TO BE
THEIR FREE ACT AND DEED AS SUCH OFFICERS FOR THE USES AND PURPOSES
THEREIN MENTIONED AND THAT SAID APPROVALS ARE THE ACT AND DEED OF SAID
DISTRICT. THEY ARE PERSONALLY KNOWN TO ME AND DID / DID NOT TAKE AN OATH.

Janice A. Branton
NOTARY PUBLIC - STATE OF FLORIDA

Janice A. Branton
NAME

CE150445
COMMISSION *
OCT. 9, 1995
MY COMMISSION EXPIRES



SURVEYOR'S NOTES:

- BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF THE NORTH-EAST
QUARTER (1/4) OF SECTION 20, TOWNSHIP 47 SOUTH, RANGE 25 EAST,
LEE COUNTY, FLORIDA BEING N 89°15'13" E
- ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF
- ALL CURVES INDICATED ARE CIRCULAR
- IR 1 INDICATES RADIAL LINE
- ⊙ = PERMANENT REFERENCE MONUMENTS (P.R.M.'S) ARE 4"x4" TAPERED
CONCRETE MONUMENTS WITH METAL DISKS SET IN THE TOP BEARING THE
SURVEYOR'S CERTIFICATE NUMBER 4448, UNLESS OTHERWISE INDICATED
- D E INDICATES DRAINAGE EASEMENT
- U E INDICATES UTILITY EASEMENT
- B I C D D E E INDICATES BAYSIDE IMPROVEMENT COMMUNITY
DEVELOPMENT DISTRICT DRAINAGE EASEMENT
- B I C D D U E INDICATES BAYSIDE IMPROVEMENT COMMUNITY
DEVELOPMENT DISTRICT UTILITY EASEMENT
- A 60 FOOT UTILITY AND DRAINAGE EASEMENT IS RESERVED ALONG EACH
SIDE AND REAR LOT LINE. A 15 FOOT UTILITY AND DRAINAGE EASEMENT
IS RESERVED ALONG THE FRONT LINE OF LOTS 1 THROUGH 36 AND TRACTS
"B", "D" AND "F".
SEE PLAT FOR ADDITIONAL EASEMENTS
- TRACT "A" IS ROAD RIGHT-OF-WAY, UTILITY AND DRAINAGE EASEMENT
TRACT "B" IS COMMON AREA, LANDSCAPE BUFFER, DRAINAGE AND
UTILITY EASEMENT
TRACTS "C", "D" AND "F" ARE COMMON AREAS, LANDSCAPE, DRAINAGE
AND UTILITY EASEMENTS
TRACT "E" IS A WATER MANAGEMENT EASEMENT (B.I.C.D.D.E.E.)
TRACTS "D", "H", "I" AND "J" ARE COMMON AND CONSERVATION
AREAS

NOTICE:

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON
THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY

JOHNSON ENGINEERING, INC
2159 JOHNSON STREET
FT MYERS, FL 33901

PELICAN LANDING UNIT FIFTEEN

PLAT BOOK 52 PAGE 49

SHEET 2 OF 6

A SUBDIVISION IN
SECTION 20, TOWNSHIP 47 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT KEYSTONE DEVELOPMENT GROUP, INC., A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, OWNER OF THE LANDS DESCRIBED HEREIN HAS CAUSED THIS PLAT OF PELICAN LANDING UNIT FIFTEEN, A SUBDIVISION OF PART OF SECTION 20, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA TO BE MADE, AND DOES HEREBY MAKE THE FOLLOWING DEDICATIONS:

THE ROAD RIGHT-OF-WAY OF BAY CEDAR DRIVE (HEREIN REFERRED TO AS TRACT "A") AND TRACTS "B", "C", "D", "E", "F", "G" AND "H" ARE HEREBY DEDICATED TO THE PELICAN LANDING COMMUNITY ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION FOR THE BENEFIT OF ITS PRESENT AND FUTURE MEMBERS, ITS SUCCESSORS AND ITS ASSIGNS, AND THEIR TENANTS, INVITEES, LICENSEES, MORTGAGEES, AND EMPLOYEES, SUBJECT TO EASEMENTS HEREINAFTER SET FORTH, RESERVING UNTO WESTINGHOUSE BAYSIDE COMMUNITIES, INC., ITS SUCCESSORS, ITS ASSIGNS, EMPLOYEES AND INVITEES A PERPETUAL RIGHT FOR INGRESS AND EGRESS ON AND OVER SAID TRACT "A".

AN EASEMENT FOR DRAINAGE AND UTILITY PURPOSES INCLUDING INGRESS AND EGRESS, ON, OVER, ACROSS AND UNDER TRACT "A" IS HEREBY GRANTED TO THE BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ITS ASSIGNS AND TO PUBLIC UTILITIES.

THE DRAINAGE AND LAKE MAINTENANCE EASEMENTS SHOWN HEREON AND AN EASEMENT FOR DRAINAGE-WATER MANAGEMENT PURPOSES OVER, IN AND ACROSS TRACTS "B", "C", "D" AND "E" ARE HEREBY GRANTED TO THE BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ITS ASSIGNS.

TRACTS "I", "J" AND "K" AND CONSERVATION EASEMENTS SHOWN HEREIN ARE HEREBY DEDICATED TO THE BAYSIDE IMPROVEMENT COMMUNITY DEVELOPMENT DISTRICT.

ALL UTILITY EASEMENTS SHOWN HEREON ARE FOR PURPOSES OF INSTALLATION, REPAIR AND MAINTENANCE OF WATER, SEWER, ELECTRIC, TELEPHONE AND CABLE TELEVISION UTILITY EASEMENTS SHOWN HEREON AND IN TRACTS "B", "C", "D" AND "E" ARE HEREBY GRANTED TO GOVERNMENTAL AGENCIES AND PUBLIC UTILITIES HAVING THE AUTHORITY TO PROVIDE FOR SUCH SERVICES.

IN WITNESS WHEREOF, KEYSTONE DEVELOPMENT GROUP, INC. HAS CAUSED THESE PRESENTS TO BE MADE AND SIGNED IN ITS NAME BY ITS PRESIDENT AND ITS CORPORATE SEAL AFFIXED THIS 25 DAY OF May A D 1993

KEYSTONE DEVELOPMENT GROUP, INC.

Maurice J. Hilliker
WITNESS

NAME: MAURICE J. HILLIKER

Bruce Lipton
WITNESS

NAME: BRUCE LIPTON

Charles Mueher
WITNESS

NAME: CHARLES MUEHER, PRESIDENT



ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF LEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 25 DAY OF May 1993 A D. BY CHARLES MUEHER, PRESIDENT OF KEYSTONE DEVELOPMENT GROUP, INC., A FLORIDA CORPORATION, ON BEHALF OF SAID CORPORATION. HE IS PERSONALLY KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED AS SUCH AN OFFICER FOR THE USES AND PURPOSES THEREIN MENTIONED AND THAT HE AFFIXED THERE TO THE OFFICIAL SEAL OF SAID CORPORATION AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION AND HE DID NOT TAKE AN OATH.

Lori E. Zarniak
NOTARY PUBLIC - STATE OF FLORIDA

NAME: Lori E. Zarniak

WITNESS

CC 178234

COMMISSION

2-6-96

MY COMMISSION EXPIRES

LEGAL DESCRIPTION

A TRACT OR PARCEL OF LAND LYING IN THE NORTH HALF (N-1/2) OF SECTION 20, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA WHICH TRACT OR PARCEL IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 20 RUN N 89°32'18" E ALONG THE NORTH LINE OF SAID SECTION FOR 100.20 FEET. THENCE RUN S 20°10'08" W FOR 209.67 FEET TO A POINT OF CURVATURE. THENCE RUN N 89°15'00" W ALONG A CURVE TO THE LEFT OF RADIUS 150.00 FEET (DELTA 28°58'47") CHORD BEARING S 05°40'15" W (CHORD 75.10 FEET) FOR 75.91 FEET TO A POINT OF TANGENCY. THENCE RUN S 08°48'38" E FOR 418.31 FEET. THENCE RUN S 84°25'56" W FOR 555.36 FEET. THENCE RUN S 58°21'55" W FOR 524.72 FEET TO A POINT ON THE CENTERLINE OF THE EASTERLY BRANCH OF SPRING CREEK. THENCE RUN N 27°03'47" W ALONG SAID CENTERLINE OF SAID CREEK FOR 388.25 FEET. THENCE RUN N 08°15'43" E FOR 50 FEET MORE OR LESS TO THE EASTERLY WATERS OF SPRING CREEK. THENCE RUN NORTHERLY ALONG SAID EASTERLY WATERS FOR 1220 FEET MORE OR LESS TO AN INTERSECTION WITH THE NORTH LINE OF SAID SECTION 20. THENCE RUN N 08°15'13" E ALONG SAID NORTH LINE OF SAID SECTION 20 FOR 970 FEET MORE OR LESS TO THE POINT OF BEGINNING

CONTAINING 19.8 ACRES MORE OR LESS

MORTGAGEE'S CONSENT

STATE OF FLORIDA, COUNTY OF LEE

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, LIEN, OR OTHER ENCUMBRANCE UPON THE HEREIN DESCRIBED PROPERTY AND DOES HEREBY CONSENT AND JOIN IN THE DEDICATION OF THE LANDS DESCRIBED IN THE DEDICATION HERETO, BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, LIEN, OR OTHER ENCUMBRANCE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 2552, PAGE 852 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATIONS SHOWN HEREON.

WESTINGHOUSE BAYSIDE COMMUNITIES, INC.

David E. Crawford
WITNESS

NAME: DAVID E. CRAWFORD

Laura A. Sargeant
WITNESS

NAME: LAURA A. SARGEANT

Jerry H. Schroyer
WITNESS

NAME: JERRY H. SCHROYER, EXECUTIVE VICE PRESIDENT

Vivien N. Hastings
WITNESS

NAME: VIVIEN N. HASTINGS, ASSISTANT SECRETARY

MORTGAGEE'S ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF LEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 25 DAY OF May 1993 A D. BY JERRY H. SCHROYER, EXECUTIVE VICE PRESIDENT AND VIVIEN N. HASTINGS, ASSISTANT SECRETARY OF WESTINGHOUSE BAYSIDE COMMUNITIES, INC., A FLORIDA CORPORATION, ON BEHALF OF THE CORPORATION THEY ARE PERSONALLY KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CONSENT AND ACKNOWLEDGE THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS FOR THE USES AND PURPOSES THEREIN MENTIONED AND THEY DID/DID NOT TAKE AN OATH.

Cynthia A. DeVito
NOTARY PUBLIC - STATE OF FLORIDA

NAME: Cynthia A. DeVito

CC 178234

COMMISSION

July 2, 1993

MY COMMISSION EXPIRES

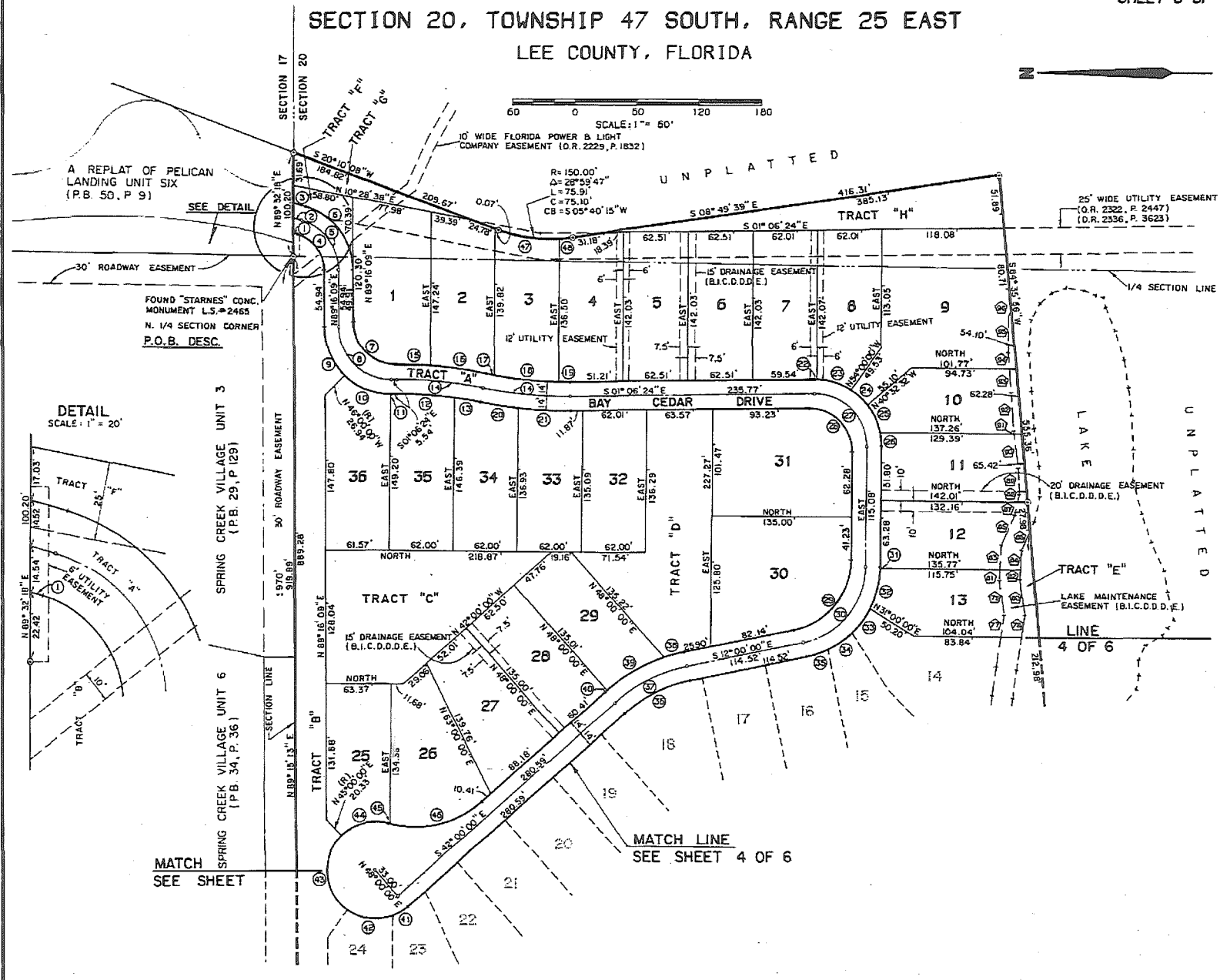
PELICAN LANDING UNIT FIFTEEN

A SUBDIVISION IN

SECTION 20, TOWNSHIP 47 SOUTH, RANGE 25 EAST

LEE COUNTY, FLORIDA

SHEET 3 OF 6



A REPLAT OF PELICAN LANDING UNIT SIX (P.B. 50, P. 9)

SEE DETAIL

FOUND "STARNES" CONC. MONUMENT L.S. 2465 N. 1/4 SECTION CORNER P.O.B. DESC.

DETAIL SCALE: 1" = 20'

SPRING CREEK VILLAGE UNIT 3 (P.B. 29, P. 129)

SPRING CREEK VILLAGE UNIT 6 (P.B. 34, P. 36)

MATCH SEE SHEET

MATCH LINE SEE SHEET 4 OF 6

25' WIDE UTILITY EASEMENT (O.R. 2332, P. 2447) (D.R. 2332, P. 3623)

LAKE

20' DRAINAGE EASEMENT (B.I.C.D.D.E.)

TRACT "E"
LAKE MAINTENANCE EASEMENT (B.I.C.D.D.E.)

LINE

4 OF 6

JOHNSON ENGINEERING, INC
2156 JOHNSON STREET
FORT MYERS, FLORIDA 33901

PELICAN LANDING UNIT FIFTEEN

PLAT BOOK 52 PAGE 57

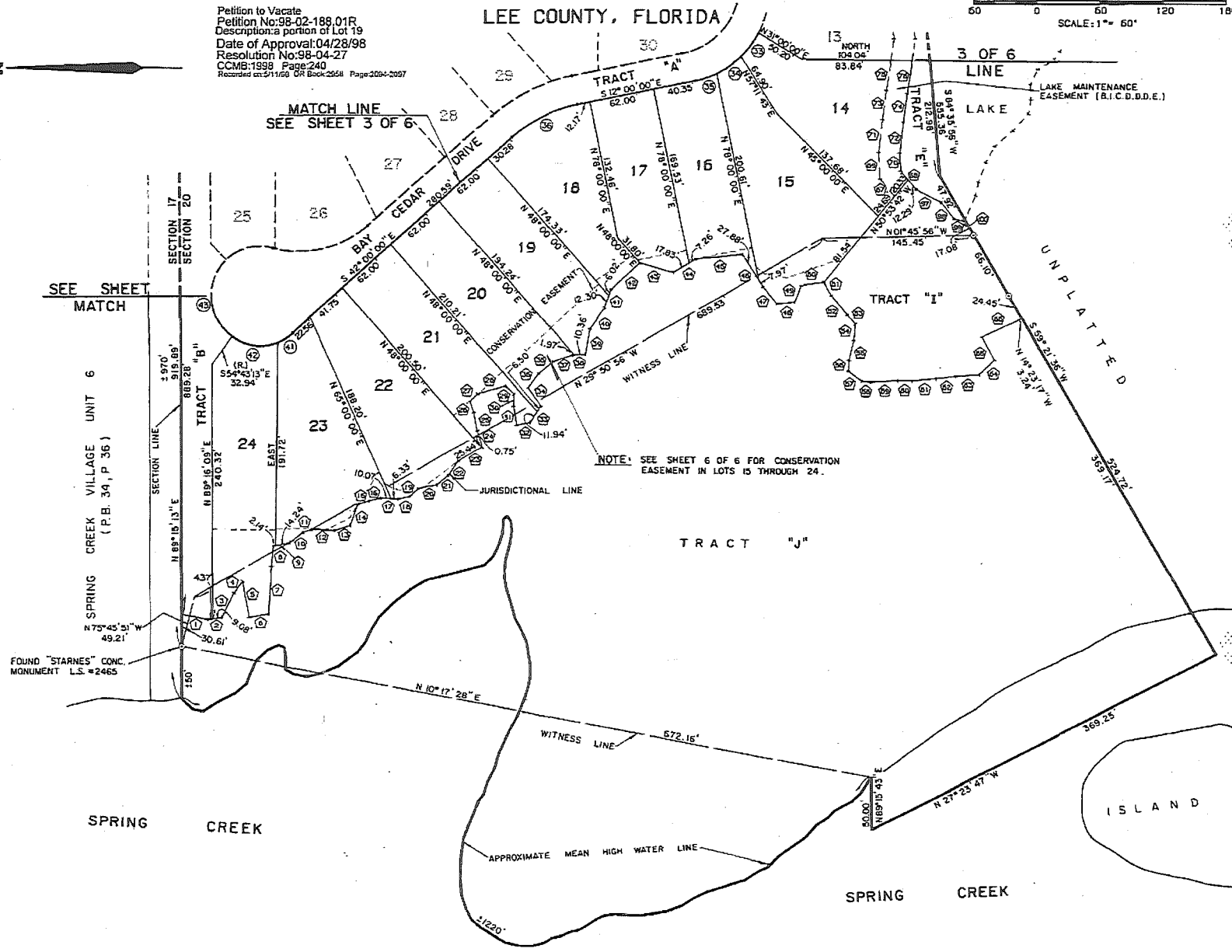
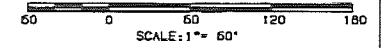
A SUBDIVISION IN

SECTION 20, TOWNSHIP 47 SOUTH, RANGE 25 EAST

SHEET 4 OF 6

LEE COUNTY, FLORIDA

Petition to Vacate
Petition No: 98-02-188,01R
Description: a portion of Lot 19
Date of Approval: 04/28/98
Resolution No: 98-04-27
CCMB: 1998 Page: 240
Recorded on: 5/11/98 OR Book: 2554 Page: 2064-2097



SEE SHEET MATCH

MATCH LINE
SEE SHEET 3 OF 6

NOTE: SEE SHEET 6 OF 6 FOR CONSERVATION EASEMENT IN LOTS 15 THROUGH 24.

FOUND "STARNES" CONC. MONUMENT L.S. = 2465

SPRING CREEK

SPRING CREEK

ISLAND

PELICAN LANDING UNIT FIFTEEN

A SUBDIVISION IN

SECTION 20, TOWNSHIP 47 SOUTH, RANGE 25 EAST

SHEET 5 OF 6

LEE COUNTY, FLORIDA

CURVE DATA

①	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD DIST.
①	0°22'35"	658.50'	4.33'	2.16'	N 15°37'52"E	4.33'
②	0°42'57"	572.50'	8.40'	4.20'	N 15°27'40"E	8.40'
③	1°02'28"	686.50'	12.47'	6.24'	N 15°17'55"E	12.47'
④	73°27'00"	36.00'	46.15'	26.86'	N 52°32'39"E	43.05'
⑤	73°27'00"	50.00'	64.10'	37.30'	N 52°32'39"E	59.80'
⑥	73°27'00"	64.00'	82.04'	47.75'	N 52°32'39"E	76.54'
⑦	90°26'23"	41.00'	64.72'	41.32'	N 44°02'58"E	58.20'
⑧	90°22'32"	50.00'	78.87'	50.33'	N 44°04'52"E	70.94'
⑨	45°16'09"	64.00'	50.57'	26.69'	N 66°36'04"E	49.26'
⑩	44°15'07"	64.00'	49.43'	26.02'	N 21°52'27"E	48.21'
⑪	0°51'17"	64.00'	0.95'	0.48'	N 00°40'45"W	0.95'
⑫	8°15'28"	386.00'	55.63'	27.86'	N 03°01'20"E	55.56'
⑬	3°48'56"	386.00'	25.71'	12.86'	N 09°03'32"E	25.70'
⑭	12°04'24"	400.00'	84.29'	42.30'	N 04°55'46"E	84.13'
⑮	4°36'42"	414.00'	33.32'	16.67'	N 01°08'07"E	33.31'
⑯	7°31'32"	414.00'	54.38'	27.23'	N 07°12'14"E	54.34'
⑰	1°13'15"	386.00'	8.22'	4.11'	N 10°21'22"E	8.22'
⑱	9°15'00"	386.00'	62.32'	31.23'	N 05°07'15"E	62.25'
⑲	1°36'09"	386.00'	10.80'	5.40'	N 00°18'20"W	10.80'
⑳	5°07'29"	414.00'	37.03'	18.53'	N 08°24'16"E	37.02'
㉑	6°56'55"	414.00'	50.21'	25.13'	N 02°22'04"E	50.18'
㉒	2°12'55"	64.00'	2.47'	1.24'	N 00°00'03"E	2.47'
㉓	31°06'51"	64.00'	34.75'	17.82'	N 16°39'56"E	34.33'
㉔	19°39'13"	64.00'	21.95'	11.09'	N 42°02'58"E	21.85'
㉕	26°06'20"	64.00'	29.16'	14.84'	N 64°55'45"E	28.91'
㉖	12°01'05"	64.00'	13.42'	6.74'	N 83°59'27"E	13.40'
㉗	91°06'24"	50.00'	79.51'	50.98'	N 44°26'48"E	71.39'
㉘	91°06'24"	41.00'	65.19'	41.80'	N 44°26'48"E	58.54'
㉙	78°00'00"	59.00'	93.93'	55.88'	N 51°00'00"W	86.85'
㉚	78°00'00"	75.00'	102.10'	60.73'	N 51°00'00"W	94.40'
㉛	1°06'35"	89.00'	1.72'	0.86'	N 89°26'43"W	1.72'
㉜	26°05'08"	89.00'	40.52'	20.62'	N 75°50'51"W	40.17'
㉝	18°21'49"	89.00'	28.52'	14.39'	N 53°37'23"W	28.40'
㉞	18°21'49"	89.00'	28.52'	14.39'	N 35°15'34"W	28.40'
㉟	14°04'39"	89.00'	21.87'	10.99'	N 19°02'20"W	21.81'
㊱	30°00'00"	136.00'	71.21'	36.44'	N 27°00'00"W	70.40'
㊲	30°00'00"	150.00'	78.51'	40.19'	N 27°00'00"W	77.65'
㊳	6°59'50"	164.00'	20.01'	10.03'	N 15°29'55"W	20.02'
㊴	22°16'25"	164.00'	63.75'	32.28'	N 30°08'03"W	63.35'
㊵	0°43'45"	164.00'	2.69'	1.04'	N 41°38'08"W	2.09'
㊶	20°46'14"	47.00'	17.04'	8.61'	N 31°36'53"W	16.96'
㊷	56°30'33"	47.00'	46.35'	25.26'	N 07°01'31"E	44.50'
㊸	99°43'13"	47.00'	81.80'	55.74'	N 85°08'24"E	71.86'
㊹	59°59'14"	47.00'	49.21'	27.13'	N 15°00'23"W	46.99'
㊺	1°09'41"	98.00'	1.99'	0.99'	N 14°24'23"E	1.99'
㊻	55°49'33"	98.00'	96.49'	51.92'	N 14°05'14"W	91.75'
㊼	24°04'29"	150.00'	63.03'	31.99'	N 08°07'53"E	62.56'
㊽	4°55'17"	150.00'	12.88'	6.45'	N 06°22'00"W	12.88'

LINE DATA

①	BEARING	DISTANCE
①	N 10°09'03"E	25.89'
②	N 08°36'08"W	13.45'
③	N 64°12'16"W	25.44'
④	N 52°39'04"W	13.74'
⑤	N 78°25'31"E	34.27'
⑥	N 11°09'21"W	19.04'
⑦	N 86°57'26"W	44.69'
⑧	N 84°59'03"W	19.69'
⑨	N 12°42'01"W	16.38'
⑩	N 35°17'38"W	15.54'
⑪	N 18°18'57"W	8.59'
⑫	N 02°07'11"E	22.27'
⑬	N 19°28'09"W	15.70'
⑭	N 70°48'50"W	20.82'
⑮	N 17°40'49"W	11.33'
⑯	N 15°32'25"W	11.84'
⑰	N 03°21'03"E	16.40'
⑱	N 13°01'08"W	11.56'
⑲	N 44°46'36"W	11.54'
⑳	N 11°19'32"E	18.00'
㉑	N 39°49'08"W	13.89'
㉒	N 54°28'59"W	16.76'
㉓	N 30°54'18"W	26.19'
㉔	N 72°37'07"E	15.77'
㉕	N 78°57'34"E	17.66'
㉖	N 70°36'35"E	11.25'
㉗	N 46°13'47"W	10.40'
㉘	N 15°35'15"W	27.39'
㉙	N 43°18'24"E	10.88'
㉚	N 89°04'58"W	11.86'
㉛	N 80°16'16"E	17.98'
㉜	N 13°22'29"W	13.23'
㉝	N 56°44'09"W	18.44'
㉞	N 54°25'42"E	21.13'
㉟	N 53°25'07"W	16.75'
㊱	N 38°21'05"W	17.61'
㊲	N 18°44'34"W	19.40'
㊳	N 03°50'38"W	12.33'
㊴	N 79°52'10"W	24.06'
㊵	N 55°15'50"W	24.68'
㊶	N 70°30'27"W	18.32'
㊷	N 42°58'50"W	37.30'
㊸	N 15°23'50"E	32.86'
㊹	N 30°16'26"W	25.09'
㊺	N 06°02'47"W	45.25'
㊻	N 56°46'13"E	35.65'
㊼	N 49°50'18"E	21.18'
㊽	N 06°40'32"W	16.85'

LINE DATA

①	BEARING	DISTANCE
①	N 68°32'03"W	16.61'
②	N 07°32'47"W	21.92'
③	N 59°36'56"E	14.15'
④	N 49°07'22"E	23.78'
⑤	N 50°24'02"E	11.44'
⑥	N 84°48'08"W	15.25'
⑦	N 76°37'16"W	19.52'
⑧	N 87°03'27"W	10.14'
⑨	N 35°54'18"E	16.22'
⑩	N 01°04'28"E	8.97'
⑪	N 02°56'05"W	25.31'
⑫	N 00°27'22"E	13.82'
⑬	N 05°47'35"W	22.88'
⑭	N 06°59'25"W	18.79'
⑮	N 04°45'01"W	23.16'
⑯	N 44°58'03"W	20.17'
⑰	N 60°22'01"E	24.63'
⑱	N 25°59'19"W	38.99'
⑲	N 49°27'44"E	21.41'
⑳	N 49°27'44"E	23.27'
㉑	N 86°52'08"E	25.51'
㉒	N 86°52'08"E	17.19'
㉓	N 84°14'44"W	31.72'
㉔	N 84°14'44"W	29.87'
㉕	N 82°30'51"W	27.94'
㉖	N 82°30'51"W	27.62'
㉗	N 81°51'52"W	29.04'
㉘	N 81°51'52"W	31.79'
㉙	N 81°51'52"W	21.36'
㉚	N 81°51'52"W	21.37'
㉛	N 81°49'40"E	33.67'
㉜	N 81°49'40"E	34.65'
㉝	N 87°24'38"W	10.34'
㉞	N 87°24'38"W	9.36'
㉟	N 87°24'38"W	23.18'
㊱	N 87°24'38"W	18.60'
㊲	N 66°33'56"W	31.95'
㊳	N 65°33'56"W	20.24'
㊴	N 77°56'54"W	12.81'
㊵	N 77°56'54"W	7.40'
㊶	N 87°28'43"E	25.46'
㊷	N 81°55'51"E	32.78'
㊸	N 81°55'51"E	3.36'
㊹	N 85°44'20"E	36.16'
㊺	N 85°15'29"E	22.70'
㊻	N 85°15'29"E	15.23'
㊼	N 85°56'05"W	37.84'
㊽	N 60°58'00"W	1.08'
㊾	N 26°33'14"E	26.72'
㊿	N 49°54'07"E	21.03'
1	N 08°59'46"E	8.94'
2	N 66°35'49"W	1.57'

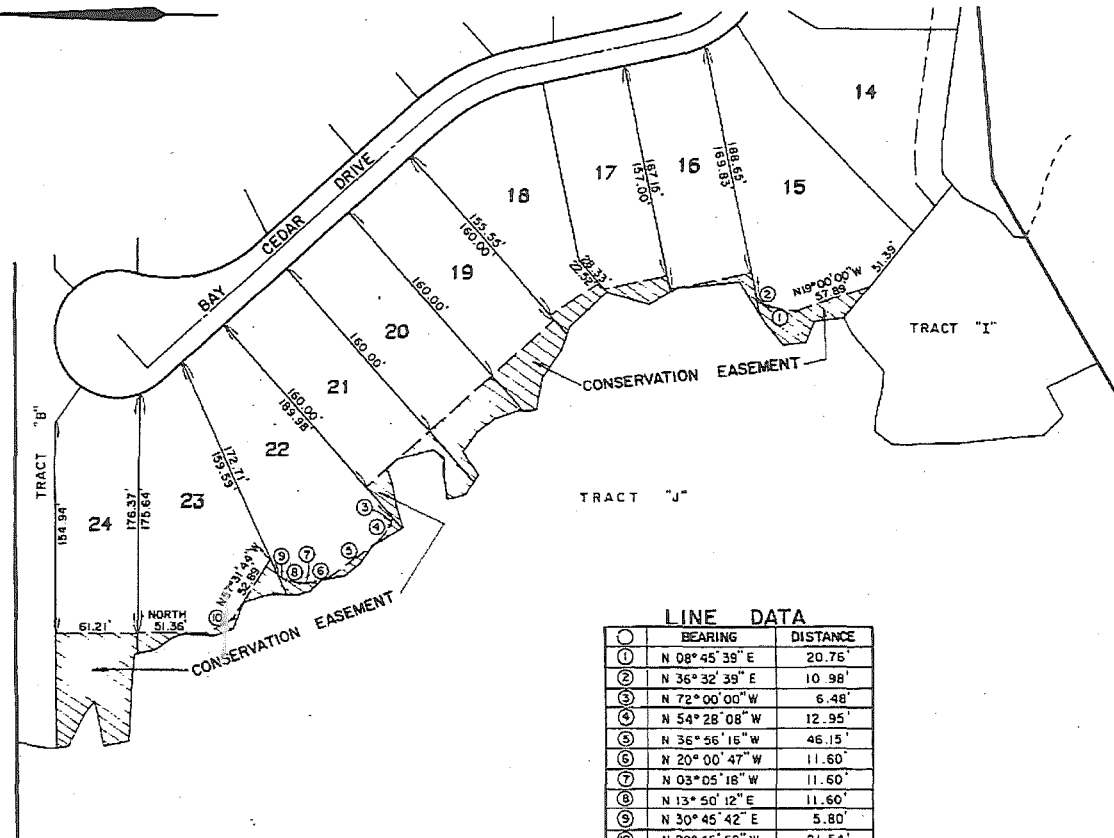
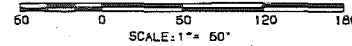
JOHNSON ENGINEERING, INC
 2158 JOHNSON STREET
 FORT MYERS, FLORIDA 33901

PELICAN LANDING UNIT FIFTEEN

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A SUBDIVISION IN
 SECTION 20, TOWNSHIP 47 SOUTH, RANGE 25 EAST
 LEE COUNTY, FLORIDA

SHEET 6 OF 6



LINE DATA

①	BEARING	DISTANCE
①	N 08° 45' 39" E	20.76'
②	N 36° 32' 39" E	10.98'
③	N 72° 00' 00" W	6.48'
④	N 54° 28' 08" W	12.95'
⑤	N 36° 56' 16" W	46.15'
⑥	N 20° 00' 47" W	11.60'
⑦	N 03° 05' 18" W	11.60'
⑧	N 13° 50' 12" E	11.60'
⑨	N 30° 45' 42" E	5.80'
⑩	N 28° 45' 52" W	21.54'