

15.00
20

This instrument prepared by:
Vivien N. Hastings, Esq.
801 Laurel Oak Dr., #500
Naples, FL 33963

3296633

Documentary Tax Pd. \$ 20
Intangible Tax Pd.
By: CHARLIE GREEN, CLERK, LEE COUNTY
DUPPLY Clerk

Tax ID# 20-47-2-00-00001.0010

OR2342 PG1525

THIS WARRANTY DEED made this 16th day of November, 1992,

by WESTINGHOUSE COMMUNITIES OF NAPLES, INC.

a corporation existing under the laws of the State of Florida, and having its principal place of business at 801 Laurel Oak Drive, Suite 500, Naples, Florida 33963, herein called the Grantor,

to: PELICAN LANDING COMMUNITY ASSOCIATION, INC.,

a Florida not-for-profit corporation, whose Post Office address is: 9200 Bonita Beach Road, Suite 101, Bonita springs, Florida 33923,

herein called the Grantee, (wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns, assigns of individuals, and the successors and assigns of corporation).

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Lee County, Florida, viz:

(See legal description attached hereto as Exhibit "A")

SUBJECT TO easements, reservations, restrictions of record, if any, and taxes for the current year.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants, with said grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except as otherwise noted above.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

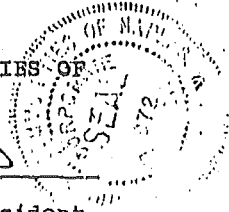
Signed, sealed and delivered in the presence of:

WESTINGHOUSE COMMUNITIES OF NAPLES, INC.

Laurel Y. Sitterly
Laurel Y. Sitterly

By: Louis N. Hoegsted
Louis N. Hoegsted
Executive Vice President

Virginia A. Tusler
Virginia A. Tusler



After recording please return to: Westinghouse Communities of Naples, Inc.
801 Laurel Oak Drive, #500
Naples, FL 33963


deed.rp

RECORD VERIFIED - CHARLIE GREEN, CLERK
BY: SUSAN THOMPSON, D.C.

STATE OF FLORIDA

COUNTY OF COLLIER

The foregoing instrument was acknowledged before me this 16 day of December, 1992 by Louis H. Hoegstad, as Executive Vice President of Westinghouse Communities of Naples, Inc., who is personally known to me and who did not take an oath.


Notary Public
Laurel Y. Sitterly
My Commission Expires:



LAUREL Y. BITTERLY
MY COMMISSION EXPIRES
January 23, 1994
BONDED THRU NOTARY PUBLIC UNDERWRITERS

OR2342 Pg1526

JOHNSON ENGINEERING, INC.

CIVIL ENGINEERS AND LAND SURVEYORS

2158 JOHNSON STREET
TELEPHONE (813) 334-0048
TELECOPIER (813) 334-3661
POST OFFICE BOX 1580
FORT MYERS, FLORIDA
33902-1580

November 12, 1992

CARLE JOHNSON
1911-1968

DESCRIPTION
PARCEL IN
SECTION 20, T. 47 S., R. 25 E.,
LEE COUNTY, FLORIDA

A tract or parcel of land lying in the northwest quarter (NW-1/4) of Section 20, Township 47 South, Range 25 East, Lee County, Florida, which tract or parcel is described as follows:

From the southeast corner of said northwest quarter (NW-1/4) run N 00° 50' 48" W along the east line of said northwest quarter (NW-1/4) for 283.96 feet; thence run S 89° 09' 12" W for 267.16 feet to the Point of Beginning of the herein described parcel.

From said Point of Beginning run S 60° 51' 38" W for 53 feet more or less to the mean high water line of Spring Creek; thence run northerly, easterly, southerly and northerly along said mean high water line for 373 feet more or less to an intersection with the north line of lands described in Official Record Book 2281, at Page 2978, Lee County Records; thence run S 78° 38' 31" E along said north line for 1.00 feet; thence run southerly parallel with and 1.00 foot easterly of said mean high water line of Spring Creek for 137 feet more or less to a point designated "A"; thence run S 02° 41' 07" E for 82.50 feet to the Point of Beginning.

Containing 5,083 square feet, more or less.

Bearings shown are based on the east boundary line of Pelican's Nest, Unit One, as recorded in Plat Book 41 at Pages 58 through 60, Lee County Records.

W. BRITT POMEROY, JR.
Professional Land Surveyor
Florida Certificate No. 4448

WBP/kc
19203

CHAIRMAN
ARCHIE T. GRANT, JR.

PRESIDENT
FORREST H. BANKS

JOSEPH W. EBNER
STEVEN K. MORRISON
ANDREW D. TILTON
JEFFREY C. COONER

DAN W. DICKEY
KENTON R. KEILING
GEORGE J. KALAL
MICHAEL L. HARMON
THOMAS L. FENDLEY
W. DAVID KEY, JR.
W. BRITT POMEROY
CARL A. BARRACO
GARY R. BULL
KEVIN M. WINTER
STEPHEN W. ADAMS

CONSULTANT
LESTER L. BULSON

EXHIBIT "A"

OR2342 Pg1527

CHARLIE GREEN LEE CTY FL
92 NOV 19 PM 3:53