PELICAN LANDING UNIT

SHEET 1 OF 4

BEING A SUBDIVISION OF A PORTION OF SECTION 17, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA

\$106491 ·

SEPTEMBER 1991

APPROVALS THIS PLAT ACCEPTED THIS 23 DAY OF DETREE 1991 A.D. IN OPEN HEETING OF THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA

andrea M. Long COUNTY ATTORNEY

Charlie Green CLERK OF COURT

DIRECTOR. DEVELOPMENT REVIEW Mary (Tibbs

DIRECTOR. DEPT. OF COMM. DEV. 10 6491

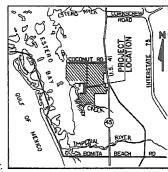
I HEREBY CERTIFY THAT THE ATTACHED PLAT OF PELICAN LANDING UNIT SIX HAS BEEN EXAMINED BY HE AND FROM HY EXAMINATION I FIND THAT SAID PLAT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 127. FLORIDA STATUTES

I FURTHER CERTIFY THAT SAID PLAT WAS FILED FOR RECORD AT THIS DAY OF DAY OF DAY OF DAY OF THE PUBLIC RECORDS OF LEE

Charlie gran

CLERK OF THE CIRCUIT COURT IN AND FOR LEE COUNTY

JOHNSON ENGINEERING, INC. CIVIL ENGINEERS - LAND SURVEYORS FORT MYERS, FLORIDA



VICINITY MAP SCALE: 1"=2000"

NOTICE:

LAND DESCRIBED IN THIS PLAT IS SUBDIVIDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE AND SEWER FACILITIES BEING SPECIFICALLY ACCEPTED BY LEE COUNTY. ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED THAT HE MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OF OR ALL OF THE EXPENSE OF CONSTRUCTION, MAINTENANCE OR IMPROVEMENT OF ROADS, DRAINAGE AND SEWER FACILITIES WITHIN THE SUBDIVISION.

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CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF PELLCAN LANDING UNIT SIX IS A TRUE AND CORRECT REPRESENTATION OF THE HEREINDESCRIBED LAND ACCORDING TO A RECENT SURVEY HADE AND PLATTED UNDER MY DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177.

1 FURTHER CERTIFY THAT THE PERHAMENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THIS PLAY.

DONE THIS 9TH DAY OF OCTOBER

20 Some Pomerey W. BRITT POMEROY. SR. PROFESSIONAL LAND SURVEYOR FLORIDA CERTIFICATE NO. 4448



NOTES

- 1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF. 2. ALL DIMENSIONS ON CURVES ARE ARC LENGTH UNLESS OTHERWISE NOTED ("L"-ARC LENGTH). 3. B. I.D.D.E. AND B.I.D.U.E. INDICATES BAYSIDE IMPROVEMENT DISTRICT DRAINAGE EASEMENTS AND UTILITY EASEMENTS RESPECTFULLY.
- ALL CURVES INDICATED ARE CIRCULAR.

 **O-PERMANENT REFERENCE MONUMENTS (P.R.M.'S) ARE
 TAPERED CONCRETE MONUMENTS WITH METAL DISKS SET IN THE TOP BEARING THE SURVEYOR'S CERTIFICATE
- MUMBER.

 6. O PERMANENT CONTROL POINTS (P.C.P.'S) ARE METAL MARKERS BEARING THE SURVEYOR'S CERTIFICATE NUMBER.

 8EARINGS SHOUN ARE BASED ON THE PLAT OF
 "FELICAN'S NEST UNIT ONE". AS RECORDED IN
 PLAT BOOK 41. PAGES 56 THRU 60. PUBLIC RECORDS
 OF LEE COUNTY. FLORIDA.

 6. D.E. ORAINAGE ASSEMENT
 9. U.E. = UTILITY EASEMENT 10. MAR) INDICATES NON-RADIAL LINE.

 11. A 5.0 FOOT UTILITY EASEMENT 1S RESERVED ALONG EACH
 SIDE LOT LINE AND A 10.0 FOOT UTILITY EASEMENT IS
 RESERVED ALONG THE FRONT LINE OF EACH LOT. SEE PLAT
 FOR ADDITIONAL EASEMENTS.

- FOR ADDITIONAL EASEMENTS.

DEDICATION

KNOW ALL HEN BY THESE PRESENTS THAT WESTINGHOUSE COMMUNITIES OF NAPLES, INC., A CORPORATION INDER THE LAWS OF THE STATE OF FLORIDA. DWHER OF THE LAWS DESCRIBED HEREIN HAS CAUSED THIS PLAT OF PELICAN LANDING WHIT SIX TO BE MADE AND DOES HEREBY MAKE THE FOLLOWING DEDICATIONS:

THE ROAD RIGHTS-OF-WAY OF GOLDCREST DRIVE AND BAY CEDAR DRIVE DHEREINAFTER COLLECTIVELY REFERRED TO AS TRACT "C" AND TRACT "B" TO THE PELICAN LANDING COMMUNITY ASSOCIATION. INC., A FLORIDA CORPORATION FOR THE BENEFIT OF ITS PRESENT AND FUTURE HEMBERS, ITS SUCCESSORS AND ITS ASSIGNS, AND THEIR TEXANATS. INVITEES, LICENSEES, HORTGAGEES, AND ENDITES, ESERVING UNTO WESTINGHOUSE COMMUNITIES OF NAPLES, INC. ITS SUCCESSORS. ITS ASSIGNS, EMPLOYEES, RAD INVITEES A PERPETUAL RIGHT FOR INGRESS AND ECRESS ON AND DYER SAID TRACTS "B" AND "C".

LAKE MAINTENANCE AND DRAINAGE EASHENTS SHOWN HEREON ARE DEDICATED TO THE BAYSIDE IMPROVEMENT DISTRICT.

AN EASEMENT FOR DRAINAGE AND UTILITY PURPOSES ON, OVER AND UNDER TRACTS "B" AND "C" IS MERBY GRANTED TO THE BAYSIDE IMPROVEMENT DISTRICT AND PUBLIC UTILITIES.

ALL UTILITY EASEMENTS SHOWN HEREON ARE FOR PURPOSES OF INSTALLATION. REPAIR AND MAINTENANCE OF WATER. SEWER. ELECTRIC. TELEPHONE AND CABLE TELEVISION AND ARE DEDICATED HEREBY.

IN VITNESS WHEREOF. WESTINGHOUSE COMMUNITIES OF NAPLES, INC. HAS CAUSED THESE PRESENTS TO BE MADE AND SIGNED IN ITS NAME BY ITS PRESIDENT. ITS CORPORATE SEAL AFFIXED. AND ATTESTED TO BY ITS ASSISTANT SECRETARY THIS

VESTINGHOUSE COMMUNITIES OF NAPLES.

C. Swirds

Sally Rhodes WITNESS AS TO BOTH

KOSTE PRESIDENT

J.McQQ ROBERT W. MCCLURE, SECRETARY

NOT1CE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF LEE

I HEREBY CERTIFY THAT ON THIS DAY BEFORE ME PERSONALLY APPEARED BYRON R. KOSTE. PRESIDENT AND ROBERT W. MC CLUME, SECRETARY OF USESTINGHOUSE COMMUNITIES OF RAPLES, INC.. A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA. TO HE KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FORCOTION GEDICATION AND THEY ACKLONILEDGE THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AND THAT THEY AFFIXED THERETD THE OFFICIAL SEAL OF SAID AND THAT THEY AFFIXED THERETD THE OFFICIAL SEAL OF SAID CORPORATION AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT FT. MYERS SAID COUNTY AND STATE THIS PER DAY OF CLEARER. 1991 A.D.

Mary NOTARY PUBLYC STATE OF ELORIDA-AT-LARGE
HY COMMISSION EXPIRES:



ING UNIT SIX

PELICAN LANDING UNIT SIX

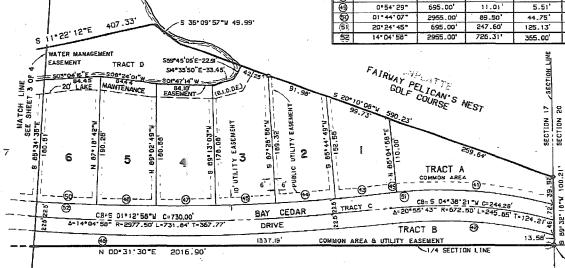
SHEET 2 OF 4

BEING A SUBDIVISION OF A PORTION OF SECTION 17, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA



\circ T	DELTA	RADIUS	LENGTH	TAMEENT	CHURD BEARING	CHESCO 912
0	19°30'15"	695.00'	235.59	119.45	N 04°50'06"E	235.45
3	21"28"54"	650.00'	243.70	123.30	S 04°54"56"W	242.28
(3)	01"34"20"	2955.00'	81.09	40.55	N 02,05.51.A	81.08
0	01"44"07"	2955.00'	89.50	44.75	N 03°23'07"N	89.50
69	01°44'07"	2955.00'	89.50'	44.75	N 01°39'00"W	89.50
(B)	14"04"58"	3000.00	737.37	370.55	S 01°12'58"W	735.521
0	01°44'07"	2955.00	89.50	44.75	N 0°05'07"E	89.50'
69	01*44*07*	2955.00	89.501	44.75	N 01°49'14"E	89.50
(9)	0°54'29"	695.00'	11.01	5.51	N 05°22' 17"W	11.01
69	01*44*07*	2955.00'	89.50	44.75	N 03+33.554E	89.50
(51)	20"24"45"	695.00'	247.60	125.13	N 04.55.25E	245.30
52	14"04"58"	2955.00'	725.31	355.00	N 01"12"56"E	724.48

CURVE DATA



PRINT ORLER FROM SERVERS TH

the sites

POINT OF BEGINNING-DESCRIPTION SW CORNER OF SE 1/4
SECTION 17
FURD 4-X/4* CONTRETE MUNIMENT WITH DISK STAFFED "STARNES 4
ASSOC. LS: 2465

PELICAN LANDING UNIT SIX

SHEET 3 OF 4

BEING A SUBDIVISION OF A PORTION OF SECTION 17, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA

SCALE IN FEET

DESCRIPTION PARCEL IN THE SE-1/4 SECTION 17. T. 47 S., R. 25 E.

LEE COUNTY, FLORIDA

			CURVE	DATA		
ОТ	DELTA	RADIUS	LENSTH	TAMBENT	CHERD BEARING	CHORD DIST.
	01 * 44 * 07 *	2955.00	89.50	44.75	N 05°17'29"E	69.50
8	01*44*07*	2955.00'	89.50	44.75	N 07°01°36°E	89.50'
1	04*03*18*	1000-00	70.77	35.40	N 05º13"48"E	70.76
1	0°21°48*	2955.00	15.72	9.36,	N 08°04°34"E	18.73
8	04*52*12*	1000.00	85.00	42.52'	N 01º46'03"E	54.97
39	04°52°13°	1000.00	85.00	42.53	N 03.02.03.ff	84.97
1	02°58'10"	1000.00	51.83	25.921	N 07°01'21"W	51.82
8	0*51*50*	2200.00	33.17	16.591	N 08°04"31"W	33.18
9	02"12"49"	5500-00,	85.00	42.50	N 06°32°11"V	84.991
9	02"12"50"	2200.00	85.011	42.51	N 04°19'22"W	84.991
9	15°45'53"	955.00	279.431	140.721	5 0°07°30"E	278.44
9	09*01'55"	2245.00	353.91	177.32	S 03"59"28"E	353.541
9	14*04*58*	2955.00	726.31	365.00*	N 01"12"58"E	724.48
9	15*45*53*	1000.00	292.50	147.35	N 0*07*30*Y	291.56
9	14"04"58"	3000.00	737.37	370.55	N 01*12*58"E	735.52
60	09*01'56*	2200.00	345.82	173.77	\$ 03*59*26"E	345.45

PELICAN'S NEST SOLF COURSE 932"39"07"W 12.28" TRACT WITH THE SOUTH LINE OF SAID SECTION 17: THENCE RUN S 89 * 32" 18" W ALONG SAID LINE FOR 100-21 FEET TO THE POINT OF BEGINNING. CONTAINING 13.05 ACRES MORE OR LESS. EASEMENT (B.1.D.D.E.) MAINTENANCE 640.85 5 05" 10" 36"E 13 14 - 15 8 DRIVE TRACT C CEDAR YAS CB=5 0°07'30"E C=285.00" T=144.04" CB=S 01*12*58"# C=730.00 A-09-01-55- R-2222.50 L-350.35 T-175.54 4-14-04-58- R-2577.50 L-731.84 C8=5 03°59'28"E C=350.00 TCH LIN COMMON AREA B UTILITY EASEMENT TRACT B <u>679.71</u>, 🕲 2016.90 N 00° 31' 30' E -1/4 SECTION LINE 1/4-1/4 SECTION CORNER CREEK VILLAGE & MONTHUS

PELICAN LANDING UNIT SIX

SHEET 4 OF 4

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